## MINUTES

Louisiana Annual Conference,

\*\*METHODIST EPISCOPAL CHURCH, SOUTH, \*\*

FORTY - FOURTH SESSION,

BATON ROUGE, LA.

December 12-16, 1889.

BISHOP W. W. DUNCAN, D.D., Presiding. REV. JOHN T. SAWYER, Secretary.

R. R. SHERRY'

Hopkins' Printing Office, 22 Commercial Place, N. O.

Pianos, Pianos, Organs, Organs,

## PHILIP WERLEIN'S, 135 Canal St. New Orleans, La.

THE OLDEST, BEST AND CHEAPEST PIANO, ORGAN AND MUSIC HOUSE IN THE SOUTH,

GREATEST BARGAINS OBTAINED AT THIS POPULAR PIANO HOUSE.

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Endorsed by Leading Artists.

Special Discounts to Churches and Schools,

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#### MATHUSHEK PIANOS.

Mr. Philip Werlein: Dear Sir—Ot course I am very glad to tell you the history of my beautiful Mathushek Piano, that it is sweeter, finer and richer in tone to-day than it was when I bought it of you in 1881. During all these years it has been in constant use and has been literally one of the family. Great musicians have played upon it and have been delighted with it. It has never been tuned since it left your store and notwithstanding this its tones are so full and true, its notes so clear, that I do not believe it could be distinguished from any Mathushek piano made last year. I remain, Very truly yours,

MARTHA R. FIELD,

(Catharine Cole.)

#### PHILIP WERLEIN, Sole Agent,

135 CANAL STREET,

NEW ORLEANS, LA.

## MINUTES

-OF THE -

# Ponisiana Annual Conference,

METHODIST EPISCOPAL CHURCH, SOUTH,

## FORTY - FOURTH SESSION,

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EMORY UNIVERSITY



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#### BISHOP WILLIAM WALLACE DUNCAN.

Bishop Duncan was born at Randolph—Macon College, Mecklenburg county, Virginia, December 27th, 1839. He graduated at Wofford College, Spartanburg, South Carolina, in 1858, during the presidency of Bishop Wightman. In 1859 he joined the Virginia Conference. In 1875, he transferred to the South Carolina Conference and was elected to the chair of Mental and Moral Science in Wofford College. He was a professor in that college, and its financial secretary. at the time of his election, in May, 1886, as a bishop of the M. Ep. Ch. South.

## LOUISIANA ANNUAL CONFERENCE.

#### MINUTES.

THE Forty-Fourth Session of the Louisiana Annual Conference of the Methodist Episcopal Church, South, was held in the Methodist Church, in Baton Rouge, La., beginning on Thursday, December 12, 1889, and adjourning at 9 P. M., Monday, December 16, 1889; Rev. Bishop W. W. Duncan, D. D., in the chair.

The daily sessions were held from 9:30 A. M., to 1:30 P. M., and were opened with devotional exercises conducted by Bishop Duncan and various members of the Conference.

John T. Sawyer was elected Secretary, and Fitzgerald S. Parker Assistant Secretary.

The following members answered to roll call during the session:

Clerical—John Pipes, B. F. Alexander, John A. Miller, B. F. White, T. H. McClendon, Thos. J, Upton, John F. Wynn, Frederick White, H. O. White, Charles W. Carter, Marcus C. Manly, Robert Parvin, Robert Randle, J. W. Medlock, C. R. Godfrey, George Jackson, J. M. Brown, E. B. Foust, T. S. Randle, J. D. Harper, R. S. Isbell, F. G. Hocutt, J. T. Sawyer, J. B. Walker, A. E. Clay, J. M. Johnston, N. S. Cornell, Lewis A. Reed, J. A. Parker, J. F, Patterson, T. K. Faunt LeRoy, J. B. Cassity, S. S. Keener. J. L. P. Sheppard, J. M. Beard, R. M. Blocker, C. T. Munholland, R. S. Colier, S. H. Whatley, C. F. Evans, B. Carradine, R. J. Harp, F. M. Grace, Wm. Wimberly, F. D. Van Valkenburgh, T. B. White, S. J. Davies, D. C. Barr, J. B. A. Ahrens, J. T. Daves, J. H. Scruggs, W. P. Kimball, H. J. Boltz, Wilson Moore, J. F. Scurlock, J. Ivy Hoffpauir, F. N. Parker, J. S. Sanders, H. S. Johns, H. Armstrong, J. O. Bennett, R. P. Howell, W. H. Hill, H. W. May, S. S. Holliday, G. A. Mandeville, A. D. M'Voy, J. H. Calloway, F. S. Parker—69.

Lay—Dr. J. W. Adams, S. B. McCutchen, H. L. McLane, B. O. L. Rayne, Rev. F. E. Bogard, Dr. A. S. Helmick, W. B. Thomson, Rev. F. G. Davis, Samuel Whited, A. E. Goodrich, T. J. Reames, U. T. Blackshear, Dr. S. P. Ward, Daniel Brewer. Oliver Nugent, Col. T. C. Standifer, L. R. Lay, Rev. J. L. Williams—18.

QUESTION 1. Who are admitted on trial? Henry Herman Ahrens, Isaac T. Reames, William George Evans, Henry Milton Banks, Richard M. Walker, William Schule, Charles E. McDonald, E. L. Singeltary.

Ques. 2. Who remain on trial? John Frederick Foster, Thomas L. Lallance, Arthur D. M'Voy Jr., George E. Greene, James Jefferson Kelley, Charles F. Staples.

Ques. 3. Who are discontinued? None.

Ques. 4. Who are admitted into full connection? George T. Ashley, William J. Porter, John B. Williams, James E. Riddle, Walter Dunstan, Charles Briscoe Carter, Clayton Marcy Lyons, William F. Henderson, James E. Densen.

Ques. 5. Who are re-admitted? None.

Ques. 6. Who are received by transfer from other Conferences? Fitzgerald S. Parker from West Texas Conference, Christian Keener from North Georgia Conference, and J. H. Callaway from Little Rock Conference.

Ques. 7. Who are deacons of one year? Robert P. Howell, William H. Hill, Harry W. May, S. S. Holliday, Robert Harry, Wilson Moore.

Ques. 8. What traveling preachers are elected deacons? George T. Ashley, William J. Porter, John B. Williams, Walter Dunstan, Charles Biscoe Carter, James E. Dunsen, Clayton Marcy Lyons.

Ques. 9. What traveling preachers are ordained deacons? George T. Ashley, William J. Porter, John B. Williams, Walter Dunstan, Charles Briscoe Carter, James E. Densen, Clayton Marcy Lyons.

Ques. 10. What local preachers are elected deacons? Freeman E. Bogard, E. L. Singeltary.

Ques. 11. What local preachers are ordained deacons? Freeman E. Bogard.

Ques. 12. What traveling preachers are elected elders? James Ivy Hoffpauir, Joshua S. Sanders, Franklin N. Parker, Henry S. John, James O. Bennett, George A. Mandeville, Fitzgerald S. Parker.

Ques. 13. What traveling preachers are ordained elders? James Ivy Hoffpauir, Joehua S. Sanders. Franklin N. Parker, Henry S. Johns, James O. Bennett, George A. Mandeville, Fitzgerald S. Parker.

Ques. 14. What local preachers are elected elders? William F. Henderson.

Ques. 15. What local preachers are ordained elders? William F. Henderson.

Ques. 16. Who are located this year? Frederick White and Whitmel P. Kimball, at their own request.

Ques. 17. Who are supernumerary? Christian Keener, A. M. Wailes and Walter Dunstan.

Ques. 18. Who are superannuated? John Pipes, Jesse Fulton, P. H. Diffenweirth, J. H. Stone, E. W. Yancey, George Jackson, Reynolds S. Trippett, James L. Wright, Marcus C. Manly.

Ques. 19. What preachers have died during the past year? George H. Liverman.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and their characters examined and passed. Rev. William Hart withdrew from our ministry and Rev. James J. Billingsley was deposed.

Ques. 21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? Local preachers, 99; white members, 19,924; colored members, 11.

Ques. 22. How many infants have been baptized during the year? 1009.

Qnes. 23. How many adults have been baptized during the year? 864.

Ques. 24. What is the number of Sunday schools? 240.

Ques. 25. What is the number of Sunday school teachers? 1427.

Ques. 26. What is the number of Sunday school scholars? 10,471.

Ques. 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? \$4,000.

Ques. 28. What has been collected on the foregoing account, and how has it been applied?

#### COLLECTED.

000000
From New Orleans District         \$1,138 40           From Shreveport District         537 11           From Alexandria District         234 95           From Opelousas District         379 50           From Delhi District         470 20           From Homer District         441 00
Makal Course 1
Total from works: —\$3,201 16
From New Orleans Pub. House
Total from all sources\$3,767 26
To the widow of R. T. Parish
To the widow of G. M. Liverman

\$2,132 26

#### To SUPERANNUATES.

To E. W. Yancey	220 00taken by C. W. Carter. 225 00taken by J. B. Williams. 225 00taken by J. J. Kelley. 330 00taken by Himself. 225 00taken by Himself. 180 00taken by R. Randle. 230 00taken by C. W. Carter.
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\$3,767 26

Ques. 29. What has been contributed for missions? Rev. Franklyn N. Parker, Treasurer of Board of Missions, made the following report, which was adopted, viz:

December 17, 1889.

REPORT OF TREASURER OF CONFERENCE BOARD OF MISSIONS.

F. N. Parker, Treasurer, in account with Louisiana Conference.

#### FOREIGN MISSIONS.

73		
/)	20	

To amounts collected from churches	161 518	25	83
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#### Cr.

By amounts remitted J. D. Barbee, Treasurer, by Churche	B		
an man Wanahana	.51,517	52	
By amounts remitted J. D. Barbee by Conference Treasure	796	55	
		85	
By amounts remitted J. D. Barbee, Treasurer	. 3.914	91-\$6,160	83
By amounts remitted J. D. Darbee, Treasurer.	, ,		1

#### · Domestic Missions.

#### Dr.

To amounts collected from Churches\$1,4	36	75	
To amount collected at Conference Anniversary	JU	00	
To amount advanced to Treasurer	5	25-\$1,742	50
10 amount advanced to Treasurer		* *	

#### Cr.

#### BY AMOUNTS APPROPRIATED.

DY AMOUNTS ATTROTRIATED.
In New Orleans District:  For Lower Coast Mission
In Shreveport District:       \$ 50 00         For Anacoco
In Delhi District: For West Monroe\$ 75 00 For Floyd
In Opelousas District:       \$100 00         For Grand Chemere.       75 00         For Sabine Mission       75 00         For Sulphur Mine.       125 00—\$ 300 00
In Alexandria District:       \$200 00         For the District.       75 00         For Black River.       75 00         For Sugar Town.       75 00         For Holloway's Prairie.       25 00         For Bayou Bœuff.       25 00
For Spring Creek

In Homer District: For Gansville Circuit	-\$ 200 242	
	\$1.749	50

#### SUPPLEMENTAL REPORT.

Left out of above through error, \$100.00 to the Gansville work, to be paid during 1890 by advance collections.

## ANNUAL REPORT OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY TO THE LOUISIANA CONFERENCE.

New Orleans District:				
Received from Felicity St. Auxiliary	158	90		
Received from Louisiana Avenue Auxiliary		30		
Received from Baton Rouge Auxiliary (3)		60-\$	970	70
	J1	υυ—φ	210	10
Shreveport District:	100	0.6		
Received from Shreveport Auxiliary	182	-		
Received from Keatchie Auxiliary	104			
Received from Mansfield Auxiliary	103			
Received from Mrs. F. M. Grace Bequest	100			
Received from Friendship Auxiliary		80		
Received from Greenwood Auxiliary	43			
Received from Pine Hill Auxiliary	18			
Received from Wesley Chapel Auxillary	17			
Received from Belle Bower Auxiliary		00		
Received from Woodside Auxiliary	17			
Received from Grand Cane Auxiliary		70		
Received from Collinsburg Auxiliary	-	55		
Received from Mooringsport Auxiliary		70		
Received from Logansport Auxiliary		90	-(20	
Received from Robeline Juvenile Auxiliary (15)	6	10—\$	729	11
Homer District:				
Received from Ruston Auxiliary\$	76	15		,
Received from Arcadia Auxiliary	63	95		
Received from Downsyille Auxiliary	36	65		
Received from Douglas Auxiliary	15	40		
Received from Homer Auxiliary	15	70		
Received from Haughton Auxiliary	8	45		
Received from Lisbon Auxiliary (7)	8	35-\$	224	65
Delhi District:		,,		
Received from Monroe Auxiliary\$	19	50		
Received from Delhi Auxiliary	45			
Received frcm Oak Ridge Auxiliary	21			
Received from Harrisonburg Auxiliary (4)		50—\$	99	70
	14	90— <del>-</del>	33	10
Alexandria District:	00	00		
Received from West Melville Auxiliary	22			
Received from Melville Auxiliary	11			
Received from Columbia Auxiliary.	48		-	
Received from Eola Auxiliary (4)	6	00-\$	. 87	70

Opelousas District: Received from Plaquemine Brule Auxiliary\$ Received from Rayne Auxiliary		10 55 85—\$	44	50	
Total	•••••	\$1	,456	36	

#### Respectfully submitted,

MRS. S. B. McCurchen, Treasurer.

SHREVEPORT, December 11th, 1889.

Ques. 30. What has been contributed for Church Extension? The report of the Conference Board of Church Extension was adopted as follows:

REPORT OF THE TREASURER OF THE BOARD OF CHURCH EXTENSION.
Rev. J. W. Medlock, Treasurer.

#### Dr.

To balance from last year	1,308	.00 85	,855	<b>5</b> 5
By amount paid Dr. Morton\$	727			
By amount paid Crowley Church	250			
By amount paid Melville Church	100	00		
By amount peid Gretna Church	250	00		
Balance on hand	527	571-\$	1,855	55
Amount received during the year on Parker Loan Fund\$ Amount received by Woman's Department, Mrs. Ashley,	867	49		
Treasurer	115	74—	\$983	14
Total amount for Church Extension		\$	2,838	69
			,	

Ques. 31. What is the number, and what is the estimated value, of church edifices? 227, valued at \$429,715. For details, see statistical tables.

Ques. 32. What is the number, and what is the estimated value, of parsonages? 56, valued at \$46,070. Value of other church property, \$168,930. For details, see statistical tables.

Ques. 33. What are the educational statistics? Amount assessed to charges, \$955.00; amount collected from charges, \$592.25; students matriculated at Centenary College, 120; Professors at Centenary College, 6; value of College Buildings, \$80,000; students matriculated at Mansfield Female College, 92; Professors at Mansfield Female College, 7; value of College Buildings, \$34,800.

Ques. 34. Where shall the next session of the Conference be held? Monroe.

Ques. 35. Where are the preachers stationed this year?

#### APPOINTMENTS.

## NEW ORLEANS DISTRICT—C. F. Evans, P. E.

Carondelet Street
Carondelet Street
The state of the s
lomos M D
Plaquemine and Donaldsonville
Carrollton Av & Parker Changl F N Banker William Wilmberly.
Dryades Street
Craps Street and Soronarn
Craps Street and Soroparu William Schule.
The state of the s
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### Shreveport District—J. B. Cassity, P. E.

ShreveportJ. H. Scruggs.
Mooringsport. J. H. Scruggs. Caddo. Stephen J. Davies.
Caddo
Mansfield
Many and Sabine Thos. B. White.
Many and Sabine. S. S. Holliday and E. L. Singeltary.
Anacoco and Bellewood to be supplied by I. B. Singertary.  A. A. Cornett.
Anacoco and Bellewood to be supplied by J. T. Carnline and B. F. Sistrunk.
Pleasant Hill
Natchitoches
D William
() D' Malland
Lower A David
President of Mansfield Female College. J. S. Sanders. A. D. M'Voy.

## ALEXANDRIA DISTRICT, B. F. Alexander, P. E.

Alexandria B. F. White.
E II WILL
Evergreen J. Ivy Hauffpauir.
Bayou Bouff
Bayou Bouff
Simmsport and Melville. John F. Foster.
H M Ronka
Wilson Moone
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M
Black River. R. M. Blocker.
K. M. Blocker.

#### OPELOUSAS DISTRICT-John A. Miller, P. E.

OpelousasWashington	J. E. Densen.
Plaquemine and Rayne	R. M. Blocker.
LafayetteAbbeville	Falix G Hoentt
New Iberia	Fitzgerald S. Parker.
Franklin	C. Briscoe Carter.
Lake Charles	J. T. Daves.
Pattersonville and Morgan CitySulphur Mine	to be supplied by B. G. Blackwell.
Grand Cheniere	to be supplied by Silas H. Cooper.
Sabine Mission	to be supplied by W. B. Pilley.

#### DELHI DISTRICT-J. D. Harper, P. E.

Monroe West Monroe	C. T. Munholland.
Bastrop	J. M. Brown.
Lind Grove	J. O. Bennett.
Delhi	H. Armstrong.
Floyd	R. P. Howell.
Lake Providence	Thos. S. Randle.
Oak Ridge	Enos B. Foust.
Richland	J. F. Patterson.
Harrisonburgh	T. H. McClendon.
Waterproof	J. E. Riddle.
Winsboroto be supplied by	y A. W. Moore and R. C. Grace

#### HOMER DISTRICT—Robert Randle, P. E.

Homer	J. L. P. Sheppard.
HaynesvilleMinden	J. W. Medlock and W. G. Evans.
Gibbsland	Robert Parvin.
Ringgold	
SpartaSaline	to be supplied by Philip Burkett.
Arcadia	
SummerfieldRuston	T K Faunt Le Roy.
Vienna	
Vernon	George E. Greene.
Indian Village Downsville	
Farmerville	W. J. Porter.
GansvilleGeo. A. Mandeville,	and A. M. Wailes, supernumerary.

#### TRANSFERRED.

A. T. Galloway and E. B. Galloway, to the Little Rock Conference.

#### SUPERANNUATES.

P. H. Diffenweirth, John Pipes, Jesse Fulton, J. H. Stone, E. W. Yancey. George Jackson, R. S. Trippett, M. C. Manly, James L. Wright.

#### APPORTIONMENTS FOR 1890.

#### MISSIONS.

New Orleans District	500 00 360 00 0 360 00 0 360 00 0 315 00 0 315 00	Ch. Extension. \$ 593 75 343 75 343 75 322 50 283 75 212 50	Con. Claim'ts. \$1,035 00 800 00 780 00 550 00 460 00 375 00
\$6,000	\$2,000 00	\$2,100 00	\$4,000 00
New Orleans District	200 00 195 00 140 00 115 00	Education. P. \$ 260 00 200 00 195 00 140 00 115 00 90 00	& R. Institute. \$ 25 00 25 00 25 00 20 00 20 00 10 00
	\$1,000 00	\$1,000 00	\$ 125 00

#### BOARDS AND COMMITTEES.

#### COMMITTEES OF EXAMINATION.

For Admission: J. M. Beard, T. S. Randle, S. H. Whatley.

First Year: Jno. A. Miller, J. L. P. Sheppard, Thos. J. Upton.

Second Year: B. Carradine, N. S. Cornell, R. S. Isbell.

Third Year: T. K. Faunt Le Roy, J. W. Medlock, T. B. White.

Fourth Year: J. B. A. Ahrens, Jas. A. Parker, J. H. Scruggs.

#### UNDERGRADUATES.

First Year: Henry Herman Ahrens, Isaac T. Reames, William George Evans, Henry Milton Banks, Richard M. Walker, William Schule, Charles E. McDonald, E. L. Singeltary.

Second Year: John Frederick Foster, Thomas L. Lallance, Arthur D. M'Voy Jr., George E. Greene, James Jefferson Kelley, Charles F. Staples.

Third Year: George T. Ashley, William J. Porter, John B. Williams, James E. Riddle, Walter Dunstan, Charles Briscoe Carter, Clayton Marcy Lyons, William F. Henderson, James E. Densen.

Fourth Year: Robert P. Howell, William H. Hill, Harry W. May, Sam. S. Holliday, Robert Harry, Wilson Moore.

#### BOARD OF EDUCATION.

Rev. James A. Parker, President; Rev. R. S. Isbell, Secretary; Rev. T. K. Faunt Le Roy, Treasurer. Rev. T. B. White, Rev. S. H. Whatley, Rev. H. O. White, Col. J. W. Nicholson, L. R. Lay, A. S. Helmick, M. D., Levi Upton, J. B. Pickles, L. B. Wilcox.

#### SUNDAY SCHOOL BOARD.

Rev. J. M. Brown, President; Rev. Alfred E. Clay, Rev. R. M. Blocker, Rev. R. A. Davis, Rev. J. L. Wright, Rev. L. A. Reed, John L. Scales, J. W. Dawson, A. H. Mayo, C. A. Stackey, E. P. Mackie, H. P. Wells.

#### BOARD OF MISSIONS.

J. B. A. Ahrens, President; B. Carradine, Secretary; F. N. Parker, Treasurer. Joel T. Daves, John A. Miller, T. A. McClendon, John G. Grant, U. T. Blackshear, Claiborne J. Foster.

#### BOARD OF CHURCH EXTENSION.

Rev. James M. Beard, President; Rev. C. W. Carter, Vice President; Rev. F. M. Grace, Secretary; Rev. J. W. Medlock, Treasurer. Rev. Stephen J. Davies, Rev. F. N. Parker, Rev. J. M. Johnston, T. C. Barrow, Dr. A. S. Helmick, B. O. L. Rayne, Col. Thos. C. Standifer.

#### Commission of Educational Loan Fund.

Clerical.	Lay.
Rev. T. B. White,	Dr. A. S. Helmick,
Rev. C. W. Carter,	John G. Grant,
Rev. J. H. Scruggs,	John N. Pharr,
Rev. S. S. Keener,	J. W. Dawson,
Rev. Thos. J. Upton,	S. B. McCutchen.

#### JOINT BOARD OF FINANCE.

Clerical.	Lay.
J. H. Scruggs, William Wimberly,	S. B. McCutchen,
William Wimberly,	E. P. Mackie,
B. F. White,	J. B. Pickles,
Daniel C. Barr,	T. C. Standifer,
C. T. Munholland,	A. S. Helmick,
R. M. Blocker,	U. T. Blackshear.

#### CHAIRMEN OF COMMITTEES.

Temperance, Rev. James M. Beard. Bible Cause, Rev. Thos. B. White. Church Publications, Rev. Beyerly Carradine.

#### VISITING COMMITTEES.

Centenary College: F. M. Grace, J. M. Beard.

Mansfield Female College: J. W. Medlock, N. S. Cornell.

#### COMMITTEE ON CONFERENCE RELATIONS.

Rev. C. W. Carter, Chairman; Revs. E. B. Foust, John F. Wynn, Thos. H. McClendon, F. G. Hocutt, R. S. Isbell.

#### COMMITTEE ON CHURCH PUBLICATIONS.

Rev. B. Carradine, Chairman; Revs. J. W. Medlock, N. S. Cornell.

#### COMMITTEE ON TEMPERANCE.

Rev. J. M. Beard, Chairman; Revs. J. F. Patterson, Robt. Parvin.

COMMITTEE ON BIBLE CAUSE.

Rev. T. B. White, Chairman; Revs. F. M. Grace, C. R. Godfrey.

COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Rev. H. O. White, Chairman; Revs. A. E. Clay, T. S. Randle.

COMMITTEE ON MEMOIRS.

Rev. R. J. Harp, Chairman; Rev. John Pipes.

COMMITTEE ON PUBLIC WORSHIP.

Rev. James A. Parker, Chairman; Rev. C. F. Evans.

BOARD OF MANAGERS OF MANSFIELD FEMALE COLLEGE ..

Rev. T. B. White, Rev. J. B. Cassity, Rev. J. H. Scruggs, A. F. Jackson, L. B. Wilcox.

BOARD OF MANAGERS OF PIERCE AND PAINE COLLEGE.

Clerical: T. B. White, J. B. Cassity, R. J. Harp, J. M. Johnston, W. F. Henderson, R. S. Isbell, John Pipes.

Lay H. J. Davis, W. H. Jordan, W. Hampton, W. T. Hopkins, W. D. Gooch, D. A. Blackshear.

Woman's DEPARTMENT OF CHURCH EXTENSION.

Mrs. Sallie S. King, Conference Secretary, 277 Josephine Street, N. O. Mrs. Sallie Ashley, Treasurer, Ruston, La.

#### DISTRICT SECRETARIES.

New Orleans District-Mrs. B. D. Wood, Corner of Pitt and Gen. Taylor Streets, New Orleans.

Homer District—Mrs. Bettie Glover, Arcadia, La. Opelousas District—Mrs. Henrietta Pharr, Morgan City, La. Alexandria District—Mrs. S. E. Garner, Alexandria, La. Delhi District—Mrs. John E. Hanna, Monroe, La.

Shreveport District-Mrs. Mattie Morrison, Shreveport, La.

#### OFFICERS OF WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE LOUISIANA CONFERENCE

President	s. E. J. Fullilove, Keatchie, La.
Vice President. Mrs. A Corresponding Secretary. Mr Treasurer	ra H' R H'octon Character I T
Treasurer	

#### DISTRICT SECRETARIES

New Orleans District Mrs. M. M. Auvray, 396 Magazine Street
Shreveport District
Shreveport District. Miss Eliza Logan, Mansfield, La
Mrs Robert Danil. A 11 T
Total District.
Opelousas District
Auditrace Mrs. I. U. Alexander, West Melville, La
Auditress, Mrs. J. H. Scruggs, Shreveport, La.

### DELEGATES TO THE GENERAL CONFERENCE.

Clerical-Charles W. Carter, John T. Sawyer and Joseph W. Walker. Alternates—James A. Parker and Jacob D. Harper.

Lay—S. B. McCutchen, U. T. Blackshear and W. H. Goodale. Alternates-T. C. Standiser and A. S. Helmick.

#### MISCELLANEOUS.

SUNDAY REST LEAGUE.

Resolved, That we, as members of the Louisiana Annual Conference, will give our hearty, individual support to the Louisiana Sunday Rest League, in its efforts to secure a better observance of the Sabbath in our State.

C. W. CARTER, B. F. WHITE.

#### LOUISIANA STATE LOTTERY.

The following resolutions were read and adopted by the Louisiana Annual

Conference:

Whereas, The Louisiana State Lottery is a recognized and permitted evil, a reproach to our honor as a State, and ruining, directly and indirectly, multiplied thousands of our people throughout the Union; And, whereas, It was conceived in sin and brought forth in iniquity, and has thus far prolonged its life and course of evil by shameful and almost open bribery; And, whereas, It is now seeking a new lease of life by and through the same means—a ministry of corruption offering to buy its power to perpetuate its course of evil—seeking a higher plane of evil; And, whereas, It is the opinion of members of the present Legislature, and hundreds of good men throughout the State, that the only possible way to prevent re-chartering and perpetuating this course of corruption and ruin to State and people is an organized and determined moral and religious sentiment of the church of God throughout the State; therefore, be it

Resolved, That we, as a Conference, for ourselves, in our personal religious life, and for the thousands of the purest and best men and women of our State, whom we represent, enter our solemn protest against this monster evil—an evil so great that it cannot be measured; so awful that it cannot be named.

Resolved. That we most earnestly urge our State representatives—members of the Senate and House of Representatives—to do all in their power to crush out

this shame and reproach to our State.

Resolved, That, as citizens, we will never knowingly cast a vote for the election of any man to any State office, or to membership in the Legislature, who is in any-wise in sympathy with or under the influence of the Louisiana State Lottery.

JOEL T. DAVES, Chairman.

Resolved, That the New Obleans Christian Advocate be requested to publish the resolutions relative to the Louisiana State Lottery, and also the resolution requesting that all the secular and religious papers of the State publish the same; also that the Advocate publish the names of such papers as publish said resolution.

Thos. J. Upton, J. W. Medlock.

#### THANKS.

Resolved, That the Louisiana Conference of the M. E. Church, South, in Forty-fourth Annual Session assembled, does hereby return most hearty thanks to the people of the City of Baton Rouge for the cordial reception, generous hospitality and kindly attention and interest in its proceedings shown by them, and we unitedly invoke the blessing of Almighty God upon them, and especially upon the households in which we have been happy and welcome gnests during our session.

F. S. PARKER, J. T. SAWYER.

#### MEMORIALS TO THE GENERAL CONFERENCE.

Resolved, That we memorialze the General Conference at its next session to make the boundary between the Louisiana and Little Rock Conferences correspond to the State line.

J. D. HARPER, J. O. BENNETT.

Resolved, That we memorialize the General Conference to inquire into the practicability of establishing a weekly paper in the interests of our missionary work, same paper to be published at a price that will put it in reach of every Methodist family in our connection.

C. W. CARTER, T. J. UPTON, J. M. BROWN.

#### ACT OF INCORPORATION.

An Act to Incorporate the Louisiana Annual Conference of the Methodist Episcopal Church South.

SECTION 1. Be it enacted by the Senate and House of Representatives of the State of Louisiana, in General Assembly convened, That John C. Keener, H. N. Tyeire, J. Saunders, R. Randle, J. B. Walker, S. J. Davies, L. Parker, Philo M. Goodwyn and L. A. Reed, and their associates and successors, such as the Louisiana Conference may from time to time see proper to appoint, be and they are hereby created a body politic and corporate under the name and style of the "Louisiana Annual Conference of the Methodist Episcopal Church South," and by which name the corporation shall have succession, and be capable of suing and being sued, entering into contract, receiving and holding property for educational purposes and such charitable purposes as may from time to time be specified by the said Conference at its annual session either by donation or purchase

nual session, either by donation or purchase.

SEC. II. Be it further enacted. etc., That the domicile of said corporation shall be located in the City of New Orleans, and the affairs thereof shall be managed by nine trustees, to be appointed by the Louisiana Annual Conference, one of whom shall be elected President. The President and four trustees shall form a quorum, and shall have power to appoint all other officers necessary for conducting its affairs, and make and adopt such rules, by-laws and regulations as they may deem proper for the management of said corporation, provided that the same be in conformity with the laws and regulations of the Methodist Episcopal Church, South, and not repugnant to the laws of

the State.

JOHN M. SANDIDGE, Speaker of the House of Representatives.

Approved, March 15, 1855.

ROBERT C. WICLIFFE, President of the Senate.

A true copy:

P. O. HEBERT, Governor of the State of Louisiana.

ANDREW S. HERON.

#### LEGAL CONFERENCE.

Revs. Charles W. Carter, T. K. Faunt LeRoy, C. Keener John T. Sawyer, R. S. Trippett, John Pipes. B. F. Alexander, 1. J. Williams.

Resolved, That the Conference Board of Trustees be instructed to hold a meeting at every session of the Conference, and to make a report in due form to the Conference of their proceedings, and all matters in their charge.

Resolved, That the Act of Incorporation be published annually in the printed Minutes.

#### DISTRICT CONFERENCE.

The following is the rule respecting the organization of District Conferences:

The District Conference shall be composed, first, of all the preachers, traveling and local, in the district; and, second, of one lay delegate from every sixty members, or fractional part thereof, within the bounds of each circuit, station and mission in the district. The lay members shall be elected by the several Quarterly Conferences, and no Quarterly Conference shall be denied two lay delegates

#### NEW ORLEANS METHODIST DEPOSITORY.

TRUSTEES.

Bishop J. C. Keener, Rev. J. B. Walker, D. D., Dr. J. J. Lyons, W. B. Thompson, J. H. Campman, E. P. Mackie, J. G. Grant, B. O. L. Rayne.

### LEGAL FORM OF INCORPORATIONS FOR CHURCH PROPERTY.

ACT OF INCORPORATION.

STATE OF LOUISIANA, Parish of———

We, the undersigned, do hereby form ourselves into a Corporation, to acquire and enjoy the rights. privileges and powers of a body Corporate, under the provisions of an Act of the Legislature of Louisiana, approved March 14th 1855, entitled "An Act for the Organization of Corporations for Literary, Scientific, Religious and Charitable purposes.

#### ARTICLE I.

The title of this Corporation shall be (here insert the title of the Corporation).

#### ARTICLE II.

The objects of this Corporation are to acquire and hold lands, houses, and other property, for the use and enjoyment of the members of the Methodist Episcopal Church South, and who now hold, or may hereafter hold their membership at——; it being especially intended to secure the said Church members a house in which they may worship Almighty God, and the free use of the pulpit to the Ministers and Preachers of the said Methodist Episcopal Church South, and also to secure a Parsonage for their Minister.

#### ARTICLE III.

The domicile of this Corporation shall be at-

#### ARTICLE IV.

The members of this Corporation, a majority of whom shall constitute a quorum, shall be a Board of Trustees, and they shall elect from among their number, at their first meeting, a President and a Secretary, who shall also act as Treasurer, who shall hold their offices for one year, and until their successors are chosen. The Board of Trustees may remove these officers, and elect their successors, at any time, by a majority vote. The property shall be held, and suits brought and defended, in the name of the President and Trustees of the (here insert the title of the Corporation). Citations shall be made upon the President, at his residence. In the execution of any deed or act of the Board of Trustees, the signature of the President shall be sufficient. Vacancies may occur in the Board, and shall be filled in the manner and by the authorities provided for the appointment of Trustees by the Discipline of the Methodist Episcopal Church South; and this Corporation shall be governed by the laws and usages of the said Methodist Episcopal Church South, in so far as they are not inconsistent with the laws of the State and the tenor and meaning of these articles of incorporation.

#### ARTICLE V.

This Corporation shall continue and exist for ninety-nine years.

Note.—These Articles must be dated and signed in presence of two witnesses, by more than six members of the Methodist Church, and then taken to the District Attorney, who must examine and certify that it is in accordance with the law, and then the Articles must be recorded in the office of the Parish Recorder, after which the Board may meet, elect their officers, transact business, receive titles, etc.

#### CONFERENCE ROLL.-1890.

MEMBERS.	Entered Itinerancy.	Entered La. Conf
John Pipes	• • • • • • • • • • • • • • • • • • • •	1847
P. H. Diffenweirth	*****	1849
James L. Wright	1848	1853
B. F. Alexander	1852	1854
John A. Miller	1852	1855
B. E. White	*****	1856
T. H. McClendon.	1855	1857
Jesse Fulton	1855	1857
Thomas J. Upton	* * * * * * *	1858
J. H. Stone	1855	1859
John F. Wynn		1859
Henry O. White		1862
Charles W. Carter		1863
Edwin W. Vancey		1863
Edwin W. Yancey Marcus C. Manly	****	1869
Robert Parvin		1871
Robert A. Davis		1871
Robert Randle	*****	1871
Joseph W. Medlock	*****	1873
C. R. Godfrey	1853	1873
George Jackson	1000	1873
Reynolds S. Trippett	1847	1873
J. M. Brown		1873
T. D. Farat	1871	1874
E. B. Foust	1	
Thomas S. Randle	•••••	1875
Jacob D. Harper		1875
Robert S. Isbell	1	1875
Felix G. Hocutt		1875
John T. Sawyer	*000	1875
Joseph B. WalkerAlfred E. Clay	1836	1875
Alfred E. Clay	1000	1875
J. M. Johnston	1865	1875
N. S. Cornell	• • • • • • •	1875
Lewis A. Reed		1875
James A. Parker	. 1860	1876
A. A. Cornett		1876
J F. Patterson		1876
T. K. Faunt Le Roy		1877
J. B. Cassity		1879
A. M. Wailes		1880
Samuel S. Keener		1880
J. L. P. Sheppard	. 1876	1880
James M. Beard	. 1872	1880
R. M. Blocker		1882
Charles T. Munholland		1882
Reuben S. Collier		1883
S. H. Whatley		1883
C. F. Eavns		188
Beverly Carradine		1888
Robert J. Harp	•	188-
Francis M. Grace	1852	188
William Wimberly	10.	188

### CONFERENCE ROLL—Continued.

MEMBERS.	Entered Itinerancy.	Entered La. Confer.
F. D. Van Valkenburgh	1852	1885
Thomas B. White	*****	1885
Stephen J. Davies	*****	1886
Daniel C. Barr	*****	1886
J. B A. Ahrens,	*****	1887
Joel T. Daves	*****	1887
John H. Scruggs	*****	1887
H. J. Boltz.	*****	1887
Wilson Moore		1897
J. F. Scurlock	*****	1888
Robert Harry		1888
James Ivy Hoffpauir		1888
F. N. Parker		1888
J. S. Sanders	*****	1888
Henry S. Johns		1888
H. Armstrong	****	1888
J. O. Bennett	* * * * *	1888
R. P. Howell	*****	1888
William H. Hill	*****	1888
Harry W. May	*****	1888
S. S. Holliday	****	1888
George A. Mandeville.		1888
A. D. M'Voy	*****	1888
J. H. Callaway		1889
Fitzgerald S. Parker	*****	1889
Christian Keener		1889
George T Ashley		1889
William J. Porter		1889
John B. Williams	*****	1889
James E. Riddle	*****	1899
Walter Dunstan.		1889
Charles Briscoe Carter	*****	1889
Clayton Marcy Lyons	*****	1889
Willim F. Henderson	******	1889
James E. Densen		1889

#### LAY DELEGATES

New Orleans District

George Thomson,\*
B. O. L. Rayne,

W. B. Thomson,
Theo. J. Reames.

#### ALTERNATES.

Dr. Jno. W. Adams.\* Shreveport District.

S. B. McCutchen, W. C. Davis.\* H. L. McLean, F. E. Bogard.

#### ALTERNATES.

Delhi District

Dr. A. S. Helmick. Joseph Gorton\*, Samuel Whited, C. Newton.\*

#### ALTERNATES.

S. T. Jackson,\* Rev. F. J. Davis. \*Not present.

Opelousas District.

Dr. E. N. Cushman, U. T. Blackshear, A. M. Mayo, Jno. N. Pharr.\*

#### ALTERNATES.

A, E. Goodrich.

Alexandria District.

Rev. G. W. Bruce,\* Jno. B. Pickles,\* Daniel Brewer, Oliver Nugent.

#### ALTERNATES.

Noel Norwood, Dr. S. P. Ward.

Homer District.

Col.T. C. Standifer, Prof. R. A. Smith,\* A. T. Nelson,\* Rev. J. L. Williams

ALTERNATES.

J. W. Dawson,\* W. W. Pattison.\*

## Reports of Boards and Committees.

### REPORT OF COMMITTEE ON CHURCH PUBLICATIONS.

Several papers have been referred to this committee. Among them the report of the Publishing House at Nashville. We cannot but note with gratification the marked growth and prosperity of its every department. We express ourselves pleased with the appearance, as well as character, of our recently published works.

The report of the New Orleans Christian Advocate is likewise before us. We have only words of strong commendation and approval to both publisher and editor. The increase upon the subscription list of two thousand names in a single year is significant. The thrill of a new life has been felt for over a year. The paper is improving in various respects. Its improved appearance is manifest. Among the entire family of the Advocates we know of none to-day that presents a more tasteful, agreeable and, we may add, solid appearance than our Conference organ. The publisher has been at great pains, and at the cost of much sacrifice of time, personal convenience and money, in advancing the interests of the paper. He has lately introduced into the business management Bro. D. L. Mitchell, a member of Carondelet Street Church, a man of business experience, zeal, and activity. Under this partnership of labor and wisdom we are justified in saying there has never been a more correct and satisfactory business system in the Advocate building than is felt to be established there uow. Our publisher deserves the thanks of this body. The editorial management of the paper has been this year excellent. Besides this, we feel that it is nothing but just to Dr. Carter to say that, perhaps, no editor in our connection has traveled more among the District Conferences and various general church meetings than he has done this year. The result of this has been, beyond all peradventure, good to the church. Doubtless, it will be proper for the Conference to be informed at this time that the editor and this writer raised this year, by their personal exertions, money sufficient to liquidate a debt against the Advocate of twenty years' standing.

B. CARRADINE, Chairman.

Our colporteur, Rev. F. D. Van Valkenburgh, has filed his report. We are gratified to see that his appointment was not a mistake. Over \$10,000 worth of good books has been sold by him this year; 5,000 pages of tracts distributed, and \$900 worth of Bibles. This is the sowing of good seed, indeed. A sowing that can only bring good to the people; a work that means blessings for individual, family, and community. We endorse the brother in his work, and bid him God-speed.

On motion of C. W. Carter, B. Carradine, S. S. Keener and J. M. Beard were elected as the Publishing Committee of the New Oblians Christian Ad-

VOCATE from the Louisiana Conference.

#### REPORT OF SUNDAY SCHOOL BOARD.

Your Sunday School Board take great pleasure in reporting to you the fact that in every item of Sunday School statistics there has been a net gain in our Conference. The increase in the number of schools is 40; of officers and teachers, 85, and of scholars, 544. The aggregate increase in monies collected by Sunday schools and expended for various objects, including missions, is \$897,35.

A communication from Dr. Cunnyngham shows a very considerable increase in the church at large. With these facts before us, we can but take courage and

address ourselves to another year's work with renewed energy.

We are sorry to learn that ih some quarters our New Hymn Book has not yet taken the place of other musical publications in the service of song in the Sunday school. We think it important, not only to the Sunday school, but to the Congregations as well, that our children should use our own hymn book. It contains the hymns that have so long rallied the hosts of our Israel, and that have inspired the faith of those now in glory. These hymns have been given to us for the use of the church for the present and for the future, and coming to us as they do; with the authority of the church, with so many sacred associations clustering about them, and adapted to all the demands of our work, we think they ought to be introduced, and used everywhere, in preference to all other publications of like character.

If our hymns are used in the Sunday school we can the more easily induce the children to sing in the Congregation, and then the help that they can give

will not be cut off from the volume of song.

We have had before us a communication requesting us to memorialize the General Conference to change the manner of electing Sunday school superintendents. Upon this subject we are not proposed to recommend any change.

We think the evils which some brethren consider incident to our present plan may be avoided by a wise and prudent administration on the part of the pastor, and the co-operation of the officers and teachers of the school, and that much is necessary to success under the operation of any plan.

We have heretofore, from year to year, emphasized the importance of using our own literature, and we are happy to believe that it has well-nigh superseded

all other in the bounds of our Conference.

We desire now, however, to call the attention of the preachers, and especially of the Presiding Elders, to the fact that our Pub. House is offering classified libraries at low prices, and those libraries might be purchased in many places where there may be no other use for the money appropriated to the districts from the Children's Day fund, and in this way adults, as well as children, connected with the Sunday school, may be supplied with a wholesome religious literature while they might not be induced to read any other way. We earnestly desire that all our preachers see that their Sunday schools observe the Children's Day service, and take the collection as ordered by the last General Conference. The money collected on that day, it must be remembered, is not to

be used for the current expenses of the school collecting it, but must be paid the treasurer of this Board, 10 per cent going to the Sunday school of Nashville, and the balance for home work. This fund has already done great good in helping needy schools, and if the work is properly prosecuted a good deal more may be

We again call the attention of the Presiding Elders to the importance of holding District Sunday School Conventions whenever praticable. For the

ensuing year we have appropriated as follows:

Opelousas District	325	00	
Alexandria District	60	00	
Delhi Distaict	60	00	
Homer District	60	UU	
New Orleans	60	0.0	

We again give the arrangement agreed on for the disbursement of funds

during the interim of the sessions of the Conference.

Application must be made by the P. C. to the Chairman of the Board, and said application endorsed by the P. E., and the Treasurer will then pay the money on the Chairman's order.

J. M. Brown, Chairman.

### REPORT OF COMMITTEE ON BIBLE CAUSE.

The many-sidedness of the Bible lifts it above the common level of books, and stamps it as cosmopolitan-pre-eminently the book of the masses, and having

no peer.

While it is of "no private interpretation," and must be handled discreetly, not twisted, perverted, handled deceitfully, yet invites the learned and illiterate as the noble Bereans to "search the Scriptures daily, whether these things are so." Handle the Word of God reverently lest as the Ark which Uzza touched proved a most sudden rebuke and destruction to him, and all for his rashness and irreverence, we too should go down under the fearful denunciation on the last page of Divine Revelation: "If any man shall add unto these things, God shall add unto him the plagues that are written in this book, and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

The Bible itself is its own interpreter. Comments, expositions and exegesis are very well as helps; but we must beware that we profane the Holy Oracles by

giving them a " private interpretation.'

The holiness it inculcates places it far in advance of any, and all other books, as a guide and standard for human conduct. This furnishes one of the strong in-

ternal evidences of its Divine origin.

Its broadness and catholicity is one of its perfections. Too broad to recognize sectarian bigotry—too liberal and catholic to denounce and o tracise any who have the true marks of the real sheep of the fold, for says the Great Shepherd : "Other sheep I have which are not of this fold, and they shall become one flock and one Shepherd." Upon this broad and catholic principle the American Bible Society, since its organization in 1816, has been moving out into the regions beyond with the precious Word of God as "leaves from the tree of life for the healing of the nations." The darkness recedes before the wave of light that will ultimately dash against the farthest shores.

The home supply is adequately distributed. None need perish.

We commend the work of this noble Society and all its auxiliaries to our pule. We welcome its agents to our pulpits. We will, as usual, solicit donations for this national unsectarian work.

T. B. WHITE, Chairman. Many of our churches report Bible collections.

#### REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Your Committee, to whom was referred the District Conference Records for examination, present the following report:

On examination, we find the record of the Homer District kept in good style, neatly and well executed.

The record of the Shreveport District is well kept.

The record of the Alexandria District we find to have some imperfections consisting of some erasures and interlineations, which mar the beauty of the record. With these exceptions the record is well kept.

The record of the Delhi District is well kept.

The record of the New Orleans District is well kept in the main. The beauty of the work is marred by having a report from one of the preachers pasted on the pages of the record.

The Opelousas District Record is reported by the Secretary as well kept. H. O. WHITE, Chairman.

#### REPORT OF BOARD OF EDUCATION.

Having performed another year's labor, nothing can be more proper - and with right consideration-nothing more profitable, than a halt for the careful ob-

servation of the results of our toil.

If, at any point we have done nothing, or even partially failed, to that extent life has been a failure. If we have failed to keep pace with the world in its \*achievement along the social, scientific and commercial lines of its enterprizes, the Master cannot recognize us as having done "well," nor as having been faithful."

The work of the Christian Ministry is a great work, carrying with it correspondingly great responsibilities. Teachers called of God to "Go, Teach all Nations" cannot be idle, nor indifferent to Christian education.

These obligations may be increased or diminished by our momentary sur-

A great educational revival is now sweeping our country, and "the children of this world" are recognizing the fact, and everywhere are falling into the line of march. Is it a fact, that "the children of light" are not up to the standard of energy and self sacrifice approached by the world?

The Methodist population of the Louisiana Conference of the Methodist

Episcopal Church, South, closely approximates 40,000.

Of this number, at least three-fifths.—or 24,000—are of educable age. But of this great army of educable persons not more than 300 are in schools under our control, if indeed, anything like that number. Deducting the number of Matriculates from other States now studying in the three schools under the control of our church in Louisiana, it is doubtful if a number in excess of 200, out of this army of 24,000, can be found in our halls of learning.

In some instances, our children are under the instruction of men who "fear not God, neither regard man," while in a few instances, they are being trained in

openly avowed hostility to our church.

The cry of poverty might fool men, but we would do well to heed St. Paul's

counsels, and avoid deception, for we stand before God in these matters.

Is such training scriptural? does it meet the approbation of our own God? We are caring more for the heathen than for ourselves. In heathen countries, we have a greater number of children in Christian schools, in proportion to the number of stations, than can be found in the Louisiana Conference. We ought to educate the heathen, but ought not to neglect our Christian children.

Mendicant Institutions we do not want, but a Methodist school in every Methodist community we do want, and nothing less will meet the demands upon us. A little more of pedagogics in our Ministry might help us out of our troubles. But "some teachers and prophets" and "some evangelists" seems to be the divine order.

We fear that the duty of preaching on Christian education is too much neglected by our preachers. A mere allusion to it in a sermon now and then, is not what the law contemplates.

We thank the Bishop presiding over this Conference for insisting upon this as

one of the duties of a pastor.

The collections for educational purposes are not materially in advance of last year. \$592.25 have been collected and turned over to President Hunnicutt for Centenary College. We are of opinion that some special arrangement should be made either by the Conference or Board of Managers for the immediate repair of the College building at Mansfield, and also for guttering the building and constructing cisterns.

We feel that we can do no less than congratulate the people of our State on what seems to be a more general recognition of Christian principles in the selec-

tion of Christian men as teachers in our public schools.

The three State schools (for white people) have faculties at present, in which real Christian sentiment is especially prominent and dominant; and without intending to meddle with these institutions in any way, we express the opinion that the Christian people of our State have abundant reason to thank an overruling Providence, that, as a general rule, our teachers in the schools of the State are men who " fear God and keep the commandments."

Referring to the schools under the control of our Church, it affords us pleasure to state, that

#### CENTENARY COLLEGE

is beyond doubt in a more prosperous, and every way satisfactory condition, than at any time during the past 10 years, if not since the disasters of the late war.

This noble institution numbers at present 120 Matriculates.

In their report, published just before the opening of the session in September, the Visiting Committee set forth the thoroughness of the instruction, the splendid discipline and commendable religious tone of the Faculty and students.

The Endowment is constantly increasing, and the Conference have ground for reasonable hope that it will become sufficient, at no distant day, to place the College beyond the usual contingencies of a mere floating patronage.

The Faculty and general management deserve the warmest sympathy and

commendation of the Conference.

Let us express the hope that this period of prosperity will serve only as a stimulant to the members of the Conference, and friends of the College generally, to a still more earnest and active effort for the further advancement of this chies interest of ours. .

#### MANSFIELD FEMALE COLLEGE.

We are assured, both by President M'Voy and patrons of the College, is in a most satisfactory condition as regards its thoroughness and discipline.

Eighty-eight Matriculates, is a number far, very far below its merits, as well as short of its capacity.

There is now no word of complaint, from any quarter, touching any matters

pertaining to the College.

The buildings, we are informed, are in need of repairs, and some improvements are needed, which should be supplied as soon as possible. We suggest to the Board of Managers the importance of repairing the buildings before making further improvements.

#### HOMER DISTRICT MALE AND FEMALE COLLEGIATE INSTITUTE.

We are gratified to be able to report this school, under the patronage of Homer District Conference, as in a prosperous condition. The more we view the question of education as a part of our machinery and a factor in the solution of the problem of our success, the more we are impressed with the absolute necessity of a complete system of District schools.

From such, our College students must come if we secure any students at all. We only regret that other Districts have not followed the example of the Homer District and provided such schools.

The collections for educational purposes do not meet the demand upon us, and we insist on a stronger effort to collect the entire assessments to the several

In consideration of the foregoing, we offer the following, viz:

Resolved, That the Bishops and Conference use their utmost authority vested in them, to secure conformity to the discipline touching the requirement on the preachers to preach on "Christian Education."

Resolved, That the collections for educational purposes be pressed to completeness. . JAS. A. PARKER, President.

#### REPORT OF COMMITTEE ON TEMPERANCE.

The subject of temperance is one that has come before us so often, and under such a variety of presentations, that your committee hesitate to offer anything beyond a brief summary of facts, setting forth the pariiculars in which it affects us and in which we may possibly affect it. It is a question vital to Christianity and good government. As a church, we are loyal to temperance; as the citizens of a great republic, we are pledged to the triumph of temperance principles. And it may be well for us, as a body of Christian ministers and laymen, for many reasons, to utter a new manifesto upon this subject at this time and place, and to declare ourselves, socially, politically and ecclesiastically, committed to the destruction of this common foe of mankind. There is said to be only one doctrinal mean upon which all men can stand, so various is the moral constitution of the race to which we belong, and that is the law of self-preservation. Upon this broad platform we may assemble with all the fragments of contending nations and municipalities of earth, and realize a federation of the children of Adam, a brotherhood of man. In this age of broadening franchises and of the extension of freedom's empire to North and South and East and West, we do not hesitate to align ourselves with all the moving hosts of temperance, black and white, free and enslaved, male and female, doctrinaire and fanatic, and declare ourselves the eternal enemy of this enemy of our eternal interests. Not that we commit ourselves for a moment to field campaigning against this sironghold of Satan, for that would prove a fatal weakness which this artful enemy would certainly employ to our disadvantage, and, perhaps, destruction; but to help those, as we are in duty bound, that help us and to present an union of hearts against this triumphing Xerxes, strong as the three hundred that beat with a single pulse at Thermopylæ, and an union of arms as mighty as that which linked together the mailed members of the Pyhrrhic phalanx in every conflict for popular freedom. That this enemy of all liberty, this ensnarer of men's consciences, par excellence this arch-author of all devices, of pitfall and cunning ambuscade to enslave the bodies and souls of men, should have appeared recently in the sublime roll of a William Tell and of a George Washington and have declared himself the author and chief patron of our freedom as a nation, is or ought to be proof positive that in the great politicorellgious tilt, which is progressing in our country against intemperaece, that we are not contending against an angel of light, but only his counterfeit, and that we should have, by fair means or foul, and certainly by all means, a sumptuary law,

or something exceeding like it, to gag this Satan. But, however warm our patriotic incentives, and however passionate our resolve to serve God and country in this sublime warfare, let no minister of the gospel leave his fortress, his strong rock, his high tower to engage this consummate politician on ground of his own choosing. In conflict with this foe a word less than quick and powerful would be wasted rhetoric, and there could be no situation of encounter so favorable as that from which the Son of God and the apostles themselves thundered in the ages past. What is the wisdom of a man when matched against the infernal diplomacy that led a third part of the angels into rebellion, and in a myriad encounters has humbled the genius and pride and pomp of man? And who has not learned from the history of the second temptation that there is only one weapon which can parry the fiery darts which he voluminously employs both against nations and individuals-the two-edged sword of the Spirit, the Word of God? Whenever the cause of temperance shall, in the providence of nations and churches, become divorced from Christianity, Satan will find means to corrupt it, and whenever we enter the arena against him stripped of our armor of light, and without the trusty blade with which the Holy Spirit arms us for the fight, it will be to suffer defeat. The gospel of temperance, which is the gospel of Paul before Felix, and which, aided by the Divine Spirit, brings forlh a blessed fruit of moderation in human character that is equal to all human purposes of reform and all offensive and defensive exploiting against the enemy of truth, is the most powerful auxiliary of human skill and eloquence in this warfare; and shall we resign it for the cold logic of statistical tables, or for dusty platitude, or vapid moralizing upon the endless wherefores of this and every other uninspired theme? Gospel grape and canister is the only thing this enemy fears, and the soldier of Zion who does not occasionally stun him with a volley has left out an important member of his commission, and is not more than one-third, at most, a preacher of the unsearchable riches of Christ. The god of intemperance is all powerful on the hustings, and he is a mighty manipulator of ballots, and, for that reason, often prohibition does not prohibit; but the gospel prohibits. It prohibits with a vengeance, at least, equal to omnipotence; it prohibits the drunkard's thirst for drink, and the politician's lust for power, and it puts a hook into Satan's jaw and makes him as domestic in his views of law and order as a chained bear. It would seem upon gospel principles that a man is of little use in the world, except when under the influence of powerful moral intoxicants, good or evil. If the man cannot be quelled, the devil cannot rise, or the God cannot assert himself; and, therefore, it is that, perhaps, by the grace of the arch-deceiver we live in an age of breweries and in a government of saloons; and, therefore, it is likewise that the Son of God ascended to his Father that the Holy Spirit might come to all nations and communities and homes and hearts. If we see a man drunk, as the apostles of Pentecost, it is important to know whether the agent of his insentiency he the evil spirit or the good spirit. Whisky is the semi-ethereal agent, with which Satan carries on his campaigning conquests against nations and men, and it kindles a hell in the breast of the sinner as readily as that Holy Spirit of God, by which Christian empire is established, causes a heaven to spring up in the heart of the Christian. Each in its sphere is a symbol of fire, and each burns unquenchably whatever of antipathetic substance to which its flame attaches itself. The spirit of evil, the demon of drink, burns up, as though it had a special commission from the Creator himself to do this work, the gold of human character; and the Hoty Ghost, with more than crucible heat, its dross. All virtues of man's being are correlated with the ministry of the Holy Spirit, all the vices of his nature with the evil spirit of alcohol. But however instructive may be these analogies we cannot pursue them further, and beg to cite you finally to the logical conclusion that as Spirit is more powerful than matter, and God than Satan, we can most effectively oppose the ministry of the latter by the ministry of the former, and to record the prophecy that the spirit of intemperance in the nation and church is doomed to extinction by that mighty agent upon which our Savior's kingdom of righteousness, peace

and joy rests as an eternal foundation.

Resolved, That, as a body of Christian ministers, we pledge ourselves to the support of prohibition for the home, the church, and the nation, and at the same time that we regard with favor that Christian conservatism which views with jealousy any effort to accomplish a divorce between Christianity and temperance.

Resolved, That we will, during the ensuing year, preach oftener upon the

cardinal doctrine of the blessed gospel of the grace of God.

Resolved, That we are in hearty sympathy with the Woman's Christiam Temperance Union in their noble and self sacrificing labors for the extension of their

order and for the subjugation of their great foe and ours.

Resolved, That in view of the benign effect, both political and religious, of prohibition in those parishes of our State where it has been established by law, that we record a grateful sense of the benefit conferred upon this great cause by the wise legislation of our law makers in council, and that we urge them to still further efforts in legal campaigning against this deadly foe of our commonwealth's peace and liberties.

Resolved, That we are uncompromisingly opposed to the compromise with liquor manufacturers and dealers known as high license, regarding it a device of Satan to catch the unwary, and which will not fail to secure the support alike of the half-hearted friends of temperance and of its most inveterate enemies.

J. M. BEARD, Chairman.

#### CONFERENCE BOARD OF CHURCH EXTENSION.

#### SECRETARY'S REPORT.

From the Report of the Secretary of the General Board of Church Extension for the figure 1 year ending March 3i, 1889, we learn that the total payments on all accounts for Church Extension purposes were \$67,915,78, being an increase over last year of \$9,913.16. There were 344 churchs helped this year, being 49 more than were helped last year. All the boards helped this year 38 parsonages, being 15 more than were helped last year. Yet the general Secretary says that out of 234 applications made to the General Board, for help, they could assist only 91, leaving 143 unassisted.

Our Conference Board has assisted this year 4 churches. Being restricted to the use of only one half of our collections for this work, it may be readily seen that our help to churches in any given year must be small. Yet we should remember that we have an equal claim upon the General Board with any other part of the church, and we should not be slow to press our demands. In this connection, we might say that your Board has adopted a resolution endorsing most heartily the application of one of our city charges for a liberal

donation from the General Board.

Concluding this report, we may be allowed to congratulate the church on the score of the great good coming to it through this agency of its evangelization. It is another bond of its connectionalism, it has heightened our interest in the style and quality of our churches, and it has multiplied and enlarged the springs of our activity and liberality.

J. W. Medlook, Secretary pro tem.

#### Missionary Society of the Woman's Louisiana Conference.

#### REPORT OF THE PRESIDENT.

REV. BISHOP AND BRETHREN OF LA. CONFERENCE

In behalf of the Christian women of the Louisiana Conference W. F. M. S., I greet you-and ask your consideration of the annual reports submitted to your body by our State Treasurer and Corresponding Secretary. As colaborers with you in the mission work of our church, we desire to unite our voices with yours in thanks giving for the blessings which Our Father has bestowed on our labors. Surely the seed planted have yielded a rich harvest. There is an increase of interest in our work all along the line. New Auxilliaries have been organized and slumbering Societies have been aroused, thanks to our efficient District Secretaries and the faithful Ministers who have not withholden their help.

The increase of members has not been our only gain however. Back of the machinery, the motive power of deep seated, spiritual principle is conspicious in many earnest Christian workers. Systematic, cheerful giving, accompanied with faithful prayer, has developed into a spirit of consecration, which sanctifies our gifts as holy offerings acceptable unto the Lord.

We have realized such joys in our work that we love it, and we dare not turn back, even in the face of many obstacles, lest we suffer spiritual loss. With your aid and the help of our Master, we will never rest content until every woman and child in the M. E. C. S., is imbued with the spirit of Christ, which is truly the missionary spirit.

From our members, one has consecrated herself, her very self, soul and

body, as our message bearer.

She writes us from her home under the Southern Cross, that she is strong in zeal for her Lord. I beg you to unite your prayers with ours that she may prove faithful unto death.

Brethren, we thank you for the interest shown in "Woman's Work for Woman' during the past year; and we ask your continued assistance for the Conference year before us. We pray that all the seed sown by you in behalf of our department of church work may take deep root and yield unto your hands a rich harvest. May our united efforts soon enlist such a multitude of laborers that the harvest fields will all be gathered, and when we lay our sheaves down at the feet of the Master, may each one receive the plandit-"Well done, good and faithful servant."

Your Sister in the love of Missions.

E. J. FULLILOVE, President, W. F. M. S., Louisiana Conference

#### REPORT OF THE CORRESPONDING SECRETARY OF WOMAN'S MISSONARY SOCIETY, LOUIS-IANA CONFERENCE.

To the Members of the Louisiana Conference:

Brethren, beloved in the Lord, the Woman's Missionary Society comes

greeting. As you are assembled, in the joy of the annual barvest, recounting your toils and spoils for Christ, we would add our mites, and apprise you of the progress our organization has made during the year just closed.

We number in membership 1656, an increase of 167; adult auxiliaries, 42; juvenile, 13; increase of 6 over last year; 8,000 leaslets have been distributed gratuitously, besides many copies of the Woman's Missionary Advocate.

Permit me, also, to call your attention to the constantly growing influence and healthful development of the work undertaken by the Woman's Board of Missions. China, Mexican Border, Brazil and Indian Territory are the fields occupied, and the work is reported as vigorous in all. The Board has 25 Missionaries, 27 assistants, 27 native teachers, 9 boarding schools, 24 day schools and 1,078 pupils; I hospital, 1 medical missionary, 1 foreign assistant and 3 native assistants.

Receipts for the fiscal year, \$68,165.34.

Appropriations, \$61,350.

The results of the year in our Conference Society are far below what they should be, but we lay them before you that you may lend a hand towards larger growth in the future. Little can be done without the co-operation of pastors; such is our experience. We need, not only your assent to our raison d'etre, but your hearty approval and assistance. You know our need, and we ask you to bear the Woman's Missionary Society on your hearts and uphold it by your prayers. Grateful acknowlegments are due many of our dear pastors for most efficient and cordial support; may they shine as the brightness of the firmament when the gathering of the Gentiles has come

You will rejoice with us in the fact that a missionary has gone to a foreign field from our own Conference Society. We regard her as a special answer to prayer. She is proving herself a worthy representative and faithful worker, as we learn from all sources. Hereby we feel our work has not been in vain in the Lord, and joyfully await the time "when the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord hath spoken it,"

MRS. C. J. FOSTER, Cor. Sec. Woman's Miss. Soc. La. Conf.

#### REPORT OF BOARD OF MISSIONS.

It is a matter of surprise, and food for thought, that the church, through assemblies like the present, has to urge its membership to the discharge of missionary obligations that should press as a burden, and whose performance should be re-

garded as a privilege.

Christ has died for sinners; sinners on this side of the sea, and on the other side; sinners in Africa and India, as much as in America. This good news of pardon, with the invitation to heaven and eternal life, has been committed to the church. If she does not deliver the tidings, who will? And who, indeed, can? Will the national government, or the great monied corporations of the land? As for the first, it is content with a Thanksgiving proclamation: and the second constitutes the great violater of the Sabbath which the gospel imposes upon us. If the message be ever given, the church must and will be the messenger. Through her holy lips the nations are to hear of free and full salvation. And she will yet do it.

But has it occurred to you that the church had this gospel, or good news nearly 2,000 years, and the world has not yet, in its wholeness, heard the tid-

ings of pardon, peace and purity for the sinner?

Two thousand years! Tiberius Cæsar was living when the church first received this command from the lips of Christ: Go ye into all the world and tell the people I have died, and they can now live. Pompeii had not then been buried; England was filled with savages when Christ said "Go." And now today England is hoary with records of history. Long lines of kings have come. achieved, died, and gone to ashes. Pompeii, after the burial of ages, has been uncovered, and travelers stand wondering in the midst of its hoary monuments. The Cæsars are now like shadows in history—they are so far removed; and yet still the church has not yet delivered that message to the world.

Look at it, brethren! One-third only of the world to-day has been reached with the tidings of salvation. Livingstone has gone through and through Africa. Stanley has crossed and recrossed its broad dimensions, and has pierced its darkest and most tangled jungles. Scores of daring men have wrestled with ice-bergs of north and south, and gone beyond the habitation of man in the interests of commerce and science; and yet the church, with millions of men and soundless millions of men has not yet cornied the message of Christ to the and countless millions of money, has not yet carried the message of Christ to the world, after the flight of twenty centuries What is the occasion of this failure? It is not physical inability. The writer firmly believes that one reason God has pushed the Stanleys and Livingstones, and daring explorers and navigators in every direction over continent and ocean, was to show us what we could do. It is a picture lesson. It is the cry to come on. Not that the church, in an individual sense, needed this (for Livingstone was a Christian, and the missionary in all lands has been a daring traveler, and has often preceded the man of commerce), but the church, as a body, needed to be stimuleted by these spectacles.

Again, it is not for lack of money, for the church to-day is rich. Read Dr. Strong's book, and see how vast is the wealth of the religious denominations of this country alone. It is not that the land cannot be taken. God gives the answer in the achievements of Bishop Thoburn in India, and Taylor in Africa, and Gen. Booth all over the world. This last named man has sent thousands of

workers for Christ over the world. One of the remarkable features of the age is the number of self-supporting What, then, is needed? Everyone who loves Christ missionaries in the world. and souls should ask that question. You may answer it as you will-you may offer different suggestions; but I firmly believe that prayerful thought will convince you that the vital and pressing need-the thing we must have—is the baptism of the Holy Ghost upon the church as it was given on the day of Pentecost. It was a blessing of expulsive driving power then, and will be so again when received. It turned God's people into flaming messengers of love and zeal then, and will again. It was so essential—that Christ said then, Tarry until you get it and it is so essential now, that the church must not only tarry to obtain, but can do nothing else than tarry until she is filled with it. She comes into fullness of life and strength and highest activity only with the blessing. May God send it upon us! The baptism of the Holy Ghost on the pew will open the purses and hearts of the people, and the same baptism on the pulpit will give us men of fire and fervor, before whom sin and Satan and the world cannot stand; and the nations shall be won to God.

Concerning the domestic mission work in the bounds of our Conference, we can say little, owing to the absence of reports which we solicited in the beginning of the Conference. Nevertheless, the work has been well manned, and faithful service has been rendered in the wide fields of our Conference.

At a meeting of the Conference Board of Missions, held on yesterday, it was resolved that in consequence of much dissatisfaction expressed—and because of a better business system—that hereafter the treasurer of the Board will, on order drawn by president or secretary, pay the salaries of our home missionaries quarterly in advance. The presiding elders, in case of unfaithfulness, duly notifying the president or secretary of Board.

B. CARRADINE,

Secretary.

#### MEMOIRS.

REV. GEORGE M. LIVERMAN.

Rev. George Mathews Liverman was born in Jefferson county, Ala., Decem-

ber 29, 1838, and died March 3, 1889, in Meridian, Texas.

Bro. Liverman was the youngest child of Jonathan Liverman, Sr., by a second marriage with Martha, daughter of James Boyd, a Revolutionary soldier of 1776. When in his ninth year Bro, Liverman lost his father by death, and in the following autumn his mother removed to Tuscaloosa county, where he received a part of his primary education; but in less than a year his mother (who had lost her house meantime by fire) moved to Newton, Miss., and four years later to Scott county, Miss. In 1854 his guardian (a Mr. Metcalf, of Scott county) arranged for his education in view of his becoming a teacher. The triumphant death of his Christian mother in 1857 greatly affected young Liverman. Three months thereafter, while at school, he was converted; in October of the same year, joined the Baptist Church (that being the church to which his parents belonged), and was immersed by Rev. W. A. Hudson. Soon after his conversion Bro. Liverman felt his call to the ministry. At the same time he was impressed with the importance of a finished education as a necessary preparation for that high calling; but while he was planning to accomplish this purpose the late Civil War put an end to all hope in that direction for the time. In the spring of 186I he enlisted in the army of the Confederacy, and was mustered into service in Company E, Sixth Regiment Mississippi Volunteers, which after dr.lling a few weeks was sent to the front. When the Sixth Regiment was holding a position at the battle of Corinth, under a galling cross-fire, Bro. Liverman was among the remnant of eighty-four which, of that large regiment, had not been swept from the field; and that exhausted and battered handful of men made two gallant charges upon the enemy the same day on which they had been so decimated; in one of which he was wounded by a shell, but soon recovered, and was 'subsequently in the battles of Shiloh and Port Gibson and the bombardment of Port Hudson. was twice a prisoner of war; taken first to Alton, Ill., and next to New Orleans and Ship Island.

During the war Bro. Liverman continued the religious life that he had entered upon three years before. The company prayer meeting and the chaplain's services at headquarters were fresh in his memory till the end of his life. During a halt, when forming the line of battle on April 3, 1862, he wrote on the leaf of a blank book as follows: "If I get killed, I am perfectly resigned to the will of God. I know I am born to die, and if it is my lot to fall in battle, I know the debt is paid. I do feel that I am at peace with my God and need not fear being harmed by the enemy." \* \* \* "If I get killed, I want this book sent to my brother in Scott county, Msss., and I close, if for the last time in life, feeling and

believing that I have discharged my duty before God and man."

After the surrender Bro. Liverman returned to his home with a shattered constitution, and suffered the effects of the strain upon him to the end of life. In the summer of 1865 he taught school; but was so deeply impressed that he was "divinely called to the work of the ministry," that he could not rest. As a member of the Baptist Church there were insuperable difficulties in the way of obtaining license to preach, owing to his avowed opposition to close communion, and his belief that people ought to be baptized according to the dictates of their own consciences. He said: "While these were my honest views, to have made the confession required in order to obtain license would have involved a falsehood. I could not do it." Under these circumstances he made a formal application for a letter of withdrawal, which was refused, and the refusal accompanied by a threat of expulsion for heterodoxy if he persisted in the views above stated; but as no other charge or complaint accompanied the refusal, the Congregational Methodist

Church (the only Methodists in that part of Mississippi at that time) accepted it as an admission that his moral character was good, and received him into fellowship. In the fall of 1865 he entered Cooper's Institute in view of further preparation, and on September 1, 1866, he was licensed to preach. On May 12, 1867, he was married to Miss Lavina Y. E. Jones, of Jasper county, Miss. In the summer of 1868 he was called, and in September, of the same year, ordained elder, and appointed to the Smyrna and Union Seminary Churches. In the winter of 1869-70, desiring to make a more full and complete consecration of himself to the ministry, he wound up his affairs and pastorate and joined (on recognition of his orders) the Mississippi Conference, Methodist Episcopal Church, South. He served the Holmesville and Magnolia circuit in 1870, Rankin circuit in 1871, and Forest circuit in 1872. In December, 1872, he was transferred to the Louisiana Conference, and has served the following works, viz: Floyd and Delhi circuit in 1873, Floyd circuit in 1874, South Bossier circuit in 1875 and was elected principal of the Fillmore Male and Female Academy but was continued on the same circuit in 1876 and traveled the North Bossier circuit in 1877. During this year he was called to mourn the loss of his first wife. He was appointed to De Soto circuit in 1878 and 1879. In 1879 he completed the beautiful church in Keachie which is an ornament to the village and a monument to his memory. married, February 25, 1880, to Miss Nannie Hungerford, of Keachie, La., and traveled the Caddo circuit in 1880 and 1881, Evergreen circuit in 1882, and Coushatta circuit in 1883. In 1884 he was superannuated.

Bro. Liverman was a man of great earnestness, and worked to the extent of his ability to the last. His fervency and pathos in prayer could not fail to impress and carry with him to the throne of grace everyone who loved the Lord Jesus. His sermons were thorough and expository and were delivered with an earnestness that stirred the souls of his congregations. The eonfidence and respect of all classes gave him a power for good among his acquaintances which few possess. His life was a blessing to the community in which he lived. The news of his death created a profound impression, at Keachie, where he had resided during the last six years of his life. The congregation assembled at the memorial service held for him was one of the largest ever seen in that place. Bro. Liverman was frank, fearless and faiteful in the expression of his views and in vindication of the doctrines of the Bible. He was a man of faith and fellowship with God. Many times during the mouths preceding his death he spoke freely to the writer of the fact that his work was done and the confidence with which he looked forward. He said: "For the sake of my wife and children, I should like to live if it is God's will; but he knows best, and it's all with him. His will be done." A widow and six children mourn the loss of one who was the light of his

A widow and six children mourn the loss of one who was the light of his own home as well as a model for his neighbors. It was not the privilege of his family to be with him in the last hours of his life, but the oft-repeated experience of his "acceptance with God, and readiness to die at any time," compensates for the absence of dying testimony. His last hours were clouded by unconciousness.

ROBT. J. HARP, Chairman.

The following are the Statistical and Financial reports:

## EXHIBIT I. Table of Memberships, Baptisms, and Church Property. NEW ORLEANS DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No, of White	No. of Colored Members.	Net Gain.	Net Loss.	o. B	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No of Parsonages.	Value of Par- sonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Carondelet st	. 9	100				3	44	1	35,000			122,000	
Felicity st		446	-	46		16	6	1	31,500		• • • •		1,531
Rayne Memorial		265 173		3	• • • •	2	6	1	41,500		• • • •	300	
Plaquemine and Donaldsonville		110		-		12			20,000 6,000		1000		388
Carrollton Avenue and Parker Chapel		114		7		9	14 12	2 2	7,000		1000	500	600 232
Louisiana Avenue		169		7			8	í	5,000			4,000	
Algiers	1	88			29	6		1	5,000			150	
Baton RougeGross Tete and False River	2 2	337			39		8	2 3	26,500		2000		
				19		7	12 6	3					99
Dryades st	1	106		'2				]	18,000		250	250	47
Craps st							20	1	5,000		500		25
Soraparu and Gretna	1			15		4	10	2	4,000	1	800	50	1,500
Lower Coast Mission		19		9			24						
Total	19	2748	5	247	68	52	170	19	\$ 208,400	5	\$4550	\$ 127,500	\$ 7,481

### SHREVEPORT DISTRICT.

NAME OF CHARGE,	No. of Local Preachers.	Z.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Par-	0 7 0	Money Expended on Churches and Parsonages.
Shreveport		391		72		32	12	1	40,000				7,617
Mooringsport		227			8		9	1 3	2,700		400		21
Caddo	1	300		45		18			4,830		1150	525	983
Mansfield		157			28	1		1	3,000		1000		
Many	1	397		27		7	7	5	2,200	1	100		
DeSoto		220		20		8		3	2,000			500	150
Sabine	3			45		15	4	3	1,500				275
Grand Cane		169		4		1	1	2	3,660		440		1,517
Anacoco	3	150			5		3	2 5 2 3 2 2	4,000		100		
Bellewood	4	165		25		15		2	300			350	
Pleasant Hill	!	328				7	9	3	3.500		500		
Natchitoches		137		55		9		2	6.000			25	
Coushatta		109		5		1	5		2.800		500		15
Wesley	4	288		40 11		20	10	4	1,375		250	100	0=0
Red River		34		11				3	3,600		500		1,114
Valley		248 176		4		3 2	3	3	2,600		750		40
South Bossier		217		*		2	11	3	3,000 2,000		3500		215 25
NOFILL		411				3	11	4	2,000	1	3000		25
Total	20	4053	1	357	41	157	121	56	89,065	11	\$9190	\$ 27,250	\$ 13,205

#### ALEXANDRIA DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized.	No. of Intants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Alexandria.  Le Compte and Boyce  Evergreen and Bayou Boeuf.  Simmsport.  Spring Creek.  Sugartown.  Montgomery.  Ada.  Centreville  Vidalia and Trinity.	5 2 3 3 2	253 605 581 426 91		13 65 100 96 211		13 38 42 24 75	20 42 79 103	6 1 3 6 3	4,300 3,000 4,000 1,300 1,200 25 1,600 1,500 1,000 450	1 1 1 2 2		250	300 1,000 74 398
Columbia		195 98 137		8 34		8 2 3 14		4 3 2	2,500 650 2,000	1	500 350 400		
Total	20	3376	2	635		241	349	41	\$ 23,525	11	\$6410	\$ 2,075	\$ 3,632

## EXHIBIT I. Table of Membership, Baptisms, and Church Property, OPELOUSAS DISTRICT.

NANME OF CHARGE.	No of Local Preachers.	Vo. of Men	No. of Colored Members.	Net Gain.	Net Loss.	Bapti	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Pargonages.		Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Par-	sonages.
Opelousas Washington Plaqnemine Brule and Rayne Latayette and Indian Bayou Abbeville New Iberia Franklin Lake Charles. Pattersonville and Morgon City Sulphur Mine Grand Cheniere 8abine Mission	,	375 385 239 226 92 260 113 35	1	11 2 116 16 59 31  25 1		200	26 11	3 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1.00	0	1 \$	2,000 900 2,000 1,200 2,200 1,500	75 350 20	54 57 20 1,225	00 00 00
Total		3,2206		334	_	68		-	\$35.90 EC		9	\$10.520	\$1,548	\$1.512	50

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members,	Net Gain.	Net Loss,	No. of Adults Baptized.	No. of Infauts Baptized.	No. of Churches.	Value of Churchse.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Monroe West Monroe. Bastrop Lind Groove. Delhi. Floyd. Lake Providence. Oak Ridge Richland. Harrisonburg. Waterproof. Oakley		178 122	1	6	11 5 15	3 1 19 	14 4 5 3 24 33 5 8 1 8 4 35	3 2 3 3 2 3 3 2 2 3 3 2 1 1 1 1 1 1 1 1	1,000 3,500 3,000 800 2,200 4 600	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$ 2,200 700 1,500 500 400 800 500	1,075 100 3.500	53
Total		1901	1	106	3	43	144	1 28	\$34.400	9	\$8 000	\$4,800	\$3.235

#### HOMER DISTRICT.

NAME OF CHARGE.	of	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	o. of Adul Baptized.	No. or Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages
Homer	3	424		9		25	10		6,000	1	1,250		
Minden	2	395		2		11		5	4.200		1,000 800	125	52
Gibbsland	2	320		14		9		3	3.500 1.700			5,000	96
Ringgold	2	377		12		5	18		1,500		350	0,000	30
Sparta	2	364		12		7			1,200		200		100
Saline	1	194		70	• • • • •	18 32			1,200		350		30
Arcadia	4	298		10		32	4	2	2,750		050		1 00
Tulip	1	317			8	0	-	3	2,800			75	24
Summerneld	2	449		20		47	2		2,000		300		
Ruston	1	365		38		8			4,000		1.600		205
Vienna	l	306		24		30			1,300		500		153
vernon	1	250				18			1,075	i	300		
Indian Village	6			140		69		7	1,600	1			200
Downsville	2	2174		21		7	11	3			600	250	
Farmerville		199			19	7	8	3 4	2,300				200
Lousiville (Gansville)		156	3	28		8	3 4	1 5	1,500	) 1	500		20
Total	29	566	3 1	378	27	307	15	4 63	\$38 82	5 11	\$7 400	\$5.760	\$1,780

## RECAPITULATION.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members	Net Gain.	Net Loss.	No of Adulis Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No, of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
New Orleans District Shreveport	. 19		5		68			19			\$4.550	127,500	
Alexandria	. 20		1	357	41	157		56	89,065		9,190	27,250	
Opeloussas "	. 20		2	635		241	349	41	23,525		6.410	2,075	
Delhi "	. 8		1	334		68		21	35 900		10,520	1,545	
Homer "	. 5		1	106				28			8,000	4.S00	
Homer	. 29	5663	1 1	378	27	307	154	62	38,825	111	7,400	5,760	I 1.780 03
Total	. 101	19947	11	2057	f67	868	1028	227	\$429,715	56	\$46,070	\$168,930	\$30 845 50
Total last year	. 86	18255	6			996	906	218	429.235			174,632	28,073 00
Increase	. 18	-		-		128		_	480	02	2,370		2,772 50
Decrease						1	128	-	100			5,702	

# EXHIBIT II. Finance Table, Louisiana Conference, 1889. NEW ORLEANS DISTRICT.

	Presi	din	g Elde	r.	Preache	r it	charge		Junior P	reacher.	В	ish	ops.		Conf.	Cla	aimant	5.	Other Objects.
NAME OF CHARGE.	Assessed.		Paid.		Assessed.		Paid.		Assessed	Paid.	Assessed.		Paid.		Assessed.		Paid.		Paid.
Car ndelet St	300	00	300	00	2,500	00	2,500	00			83	00	83	00	269	00!	:; 9	00	2,000 0
Felicity St	250	00	250	00	2,000	00						00	67	00	215	00	260	00	1,355 6
Rayne Memorial	150	00	150	00	1,200							00	33	00	107	50			
Moreau	75	00	75	00	600							00	20	00		00		50	
Flaquemine and Donald-							-								-		-		2,000
sonville	96	00	135	00	800	00	800	00			10	00	10	00	35	00	35	00	
Chapel	50	00	50	00	400	OU	470	00			19	00	19	00	49	00	44	50	999 6
Louisiana Avenue	93		93		750							00				00		40	
Algiers	56		56		450							00				60		00	
	162		150		1,300							00							
Baton Ronge False		30	130	UU	1,000	00	1,200	UU			30	00	00	VV	101	90	123	UU	233 5
River	75	00	90	00	600	00	495	00			13	00	13	00	43	00	20	00	94 7
Dryades St	62	50	62	50	500	00						00	17	00	54	00	43	50	184 5
Craps St	30	00		00								00		00		00		00	
Soraparu and Gretna	50	00			400							00		00		00		00	
Lower Coast Mission				-			286	60											
Total	\$1,451	25	\$1,498	75	\$11,800	00	\$11,680	35			\$ 340	00	\$ 340	60	\$1,104	00	\$1.143	40	\$7 377 8

### SHREVEPORT DISTRICT.

	Presidin	g Elder.	Preacher i	n charge.	Junior P	reacher.	Bisho	ps.	Conf. Cla	imants.	Other Objects.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid,	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.:
Shreveport	225 00	225 00	2,000 00	2,000 00	)		20	20 00	118 00	118 00	
Mooringsport	50 00	50 00	350 00	350 00	0		5	5 00	32 00	35 00	42 00
Caddo	115 00		1,000 00	705 00	)		12	12 00	72 00	75 00	7 50
Mansfield	110 00	94 50	800 00	711 78	5		12	8 00	65 00	60 00	106 35
Many		38 70	525 00	318 6	5		7	7 00	20 00	20 00	6 00
De Soto	30 00	20 00	450 00	200 00	0		2	2 00		6 00	
Sabine	45 00	30 00	400 00	320 00	0		5	5 00	13 00	10 00	1 25
Graud Cane	70 00			371 80	)		7	7 00			
Anacoco	25 00			50 01	0	1	3		10 00		
Bellewood	25 00			250 0	0		3	1 00			
Pleasant Hill			600 00	305 0	U		5	5 00			
Natchitoches	65 00	65 00		500 0	0	l	7	7 00			
Coushatta	85 00	42 65		369 8	5		10	6 25			9 00
Wesley	30 00			389 2	5		4	4 00			
Red hiver	100 00			401 0	5				20 50		
Valley	55 00			269 9	5		6	6 00			
South Bossier	60 00			416 7	5		6	6 08			
North Bossier	65 00	43 24	600 00	399 2	8		8	2 4:	30 00	10 06	120 00
Total	\$1,220 00	\$ 932 74	\$10,750 00	\$ 8328 3	3		\$122	\$103 7	2 \$587 45	\$529 61	\$336 32

### ALEXANDRIA DISTRICT.

	Presidin	g Elder.	Preacher i	n Charge.	Junior	Preacher.	Bish	ops.	Conf. Cl	aimants	Other Objects.
NAME OF CHARGE.	Assessed.	Paid	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
Alexandria Lecompte and Boyce'	45 00			654 50 300 00			6 00 6 00	6 00 3 00		30 00 12 00	
Evergreen and Bayou Boeuf Simmsport	60 00	33 24	450 00	332 00			6 00	10 00 6 00	20 00	23 00 20 00	2 00
Spring Creek Sugartown	30 00 27 50	19 50	275 00	272 00 174 00			4 00	4 (10 5 (10	5 00	5 00 2 15 20 00	
Montgomery Ada Centreville	60 0	50 00 20 3	400 00 300 00	386 65 237 35	200 00	186 45	6 00	6 00 6 00	35 00 20 00	30 00 20 00	70 00 2 00
Vidalia and Trinity	35 0 75 0	23 0	750 00	630 78	3		5 00 10 00 6 00	1 00 8 00 4 00	40 00	10 00 30 80 15 00	2 00
Black River Big Cane and Melville	35 0 60 0	00					6 00	6 00		20 00	
Total	\$632 5	0 \$492 2	9 \$6,393 00	\$5,085 69	\$300 00	\$286 45	\$ 85 00	\$ 65 00	\$335 00	\$237 95	\$90 00

### Finance Table 1889.

### OPELOUSAS DISTRICT.

	Presidi	ng Elder.	Preach	er in cha	ge.	Junior F	reacher	Bis	hops.	Conf. Cla	imants.	Other Objects.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid:	Paid,
Opelousas	95 00	60 00	750					15 0	15 00	75 00	35 00	124 40
Washington	60 00	50 00	400	00 34	0 00			10 0	10 00	35 00	35 00	13 00
Plaquemine Brule and Rayne	95 00	81 40	700	00 57	1 15	\$ 75 00	\$ 75 00	13 0	13 00	75 00	40 00	5 00
you	80 00							12 0	0 12 00	60 00		
Abbeville	50 00							10 0				
New Iberia	95 00										70 00	
Franklin	60 00							13 5				
Lake Charles Pattersouville and Mor-	100 00	0 84 00	1,000	00 74	0 00			15 0	15 00	75 00	40 00	303 30
gan City	90 00	-							-			
Grand Cheniere	40 00	65 10									10.00	
Sabine Mission		0	200									
Total	\$ 805 00	669 10	\$ 5,917	60 \$ 4,85	9 05	\$ 75 00	\$ 75 00	\$ 130 5	\$ 117 50	\$ 571 50	\$ 421 00	\$ 445 70

### DELHI DISTIRCT.

	Presidin	g Elder.	Preacher i	in charge.	Junior I	Preacher.	Bishop	s.	Conf. Clai	mants.	Other Objects.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
Monroe	112 50 100 00 100 00 61 50 68 00 75 06	51 00 70 00 65 00 65 00 45 95	500 00 550 00 600 00	550 00 520 00 376 00		\$ 34 00	12 00 11 00	10 00 8 00 12 00 11 00 10 00 8 00	40 00 55 00 55 00 50 00	40 00 40 00 40 00 30 25 50 00 43 00 35 00	53 35 54 00 6 25 7 75
Oak Ridge	87 50 75 00 60 00 55 00 20 00	88 25 79 35 36 70 50 00	700 00 600 00 500 00 500 00	720 00 636 00 340 80 460 00			12 00 10 00 8 00 8 00 8 00	12 00 10 00 6 00 8 00 2 00	60 00 50 00	60 00 60 00 17 20 45 00 10 00	27 25 6 25 3 00 25 00
Total	\$ 914 50	\$ 777 75	\$ 6,630 00	\$ 5.517 20	\$ 34 00	\$ 34 00	\$ 106 00 \$	97 00	\$ 600 00 \$	470 45	\$ 190 35

### HOMER DISTRICT.

	Presidin	g Elder.	Preache	r in charge.	Junior 1	Preacher.	Bish	ops.	Conf. Cla	imants.	Other Objects.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed	Paid.	Paid.
Homer	105 00	105 00					12 00	12 00		59 00	
Haynesville	90 00	83 44		552 50			9 75	9 75	46 50	65 00	
Minden	100 00	87 85		700 00	7		10 00	8 00	52 80	53 00	
Gibbsland	65 00	28 85		350 00			6 00	4 50		8 50	2 55
Ringgold	70 00	44 50		00 421 43			7 75 6 30	5 00 2 00	37 45 30 80	13 00	
Sparta	60 00	38 20 14 34		00 147 56			3 60	1 75	17 50	26 00	
Saline	30 00	14 34 97 35		0 779 0			12 15	12 15		3 00	
Arcadia	105 00	70 90		00 600 00			7 75	1 70	37 45	40 40	50 70
Tulip	70 00		1	000 00			8 80	4 00	42 90	7 70	
Summerfield				1 000 0		• • • • • • • • • • • • • • • • • • • •		12 15		10 00	
Ruston		105 00		281 8	. 2		12 15	3 60		59 40	
Vienna		33 37		00 400 20			4 50 8 80	8 80		11 00	21 50
Vernon	75 00	94 05		00 331 90		17 95		4 00		27 41 19 50	6 10
Indian Village	65 00	34 65 63 90		00 422 2			8 80	5 00		19 50 26 80	1 00
Downsville	80 00			00 419 2			6 75	6 75		33 00	
Farmerville	65 00 35 00			193 0			3 60	3 60		2 50	
Louisville, [Gansville]	35 00	24 10	300	155 0			3 00	0 00	11 90	2 50	45 85
Total	\$1,242 00	\$ 924 80	\$ 8.865	00 \$ 8,252 9	\$ 100 00	\$ 17 95	\$ 135 45	\$ 104 75	\$ 627 50 \$	465 21	\$ 573 20

### RECAPITULATION.

	Presidin	g Elder.	Preacher	ln charge.	Junior 1	reacher.	Bish	ops.	Conf. Cl	aimants.	Other Objects.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
New Orleans District Shreveport District Alexandria District Opelousas District Delhi District Homer District	1,451 25 1,220 00 682 50 805 00 914 50 1,242 00	932 74 492 29 669 10 777 75	10,750 00 6,393 00 5,917 60 6,630 00	8,328 33 5,085 69 4,859 05 5,517 20	300 00 75 00 34 00	286 45 75 00 34 00	340 00 122 00 85 00 130 50 106 00 135 45	340 00 103 72 65 00 117 50 97 00 104 75	587 45 335 00 571 50 600 00	529 61 237 95 421 50 470 45	336 32 90 00 445 70
Total	\$6,265 25 6,607 90		\$50.355 60 51,516 00						\$3,825 45 3,774 79		
Increase	342 6	63 18	1,160 40	2,482 22		15	79 75	87 12	50 66	314 40	4.440 74

# EXHIBIT III. Table of Missions and Church Extension. NEW ORLEANS DISTRICT

	Foreign	Missions	Domestic	Missions.	Church E	xtension.	on.	180.	Con- for and Soe.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Edu cat ic	Bible Cause	Special C tribution Missions W. M. Sc
Carondelet St	475 0	0 475 00	119 00	• 119 00	143 00	143 00	*83 00	41 00	
Felicity St	380 0	508 93	95 00	116 80	114 00	125 00	67 00		
Rayne Memorial	195 0	250 00	49 00	50 CO	57 00	57 00			
Moreau St	114 0	114 00	28 50	28 50	34 00	34 00			100 00
Plaquemine and Donaldsonviile.		0 100 00	30 00	30 00	10 00				
Carrollton Ave. & Parker Chapel			19 00						
Louisiana Avenue				35 50					
Algiers	85 0		21 00	21 00					
Baton Rouge	190 0		60 00						
Gross Tete and False River	76 0			8 45					
Dryades St	95 0						17 00		
Craps St	24 0	0 24 0	6 00	6 00	7 00	7 00			5 45
Soraparu and GretnaLower Coast Mission	35 0		10 00	10 00	12 00	12 00	7 00		
Total	\$1,987 5	0 \$1,987 20	\$ 516 00	\$ 508 25	\$ 558 00	\$ 478 05	\$ 418 5	\$ 274 00	\$ 894 90

<sup>\*</sup>Carondelet Street Church raised \$300 00 additional for the education of young preachers sent by that church to Centenary College, where they are maintained at the charge of the church.

### SHREVEPORT DISTRICT

	Foreign 1	Missions	Domestic	Missions.	Church E	xtension.	on.	Cause.	Con- ns for s and Soc.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Education	Bible Ca	Special tribution Mission W. M.
Shreveport	240 00		45 00			50 00 16 00			182 36 18 00
Mooringsport	125 00		35 00	35 00	35 00	35 00	11 00		112 60
Mansfield	115 00 20 00	115 00 20 00							20 00
DeSotoSabine		10 00 15 00		10 00	10 00		5 00		59 95
Grand Cane	55 00	55 00	20 00				7 CO 3 00		
Bellewood	10 00	4 00 8 00	10 00	2 50	10 00	2 50			
Natchitoches	50 00	50 00	20 00	20 00	20 00	20 00	10 00	62 00	
Coushatta	20 00	20 00	10 00	10 00	8 50				
Valley Circuit	27 00 25 00	27 00 25 00		20 00	25 00				
South Bossier	30 00	30 00 10 56				18 00	5 (	1 00	16 00
Total	\$ 910 00	\$930 61	\$371 00	\$308 79	\$285 50	\$236 15	\$96 0	\$88 00	\$408 91

## ALEXANDRIA DISTRICT

	Foreign	Missions.	Domestic	Missions.	Church E	xtension.	on.	Cause.	Con s for and soc.
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Education	Bible Ca	Special Carifornia Missions W. M. S.
Alexandria	30 00	30 00	10 00	10 00	20 00	20 00			
Lecompte and Boyce					14 00	7 00			
Evergreen and Bayou Boeuf	40 00	25 00	. 20 00	2 50	30 00	20 00			
Simmsport	10 0	10 00	10 00	10 00	10 00	10 00	6 00		
Sugartown	10 00		5 00	1 45			4 00		11 30
Montgomery	40 00			1 00		1 00		1 00	
Ada	35 00			10 00		20 00			2 00
Centreville	15 00								
Vidalia and Trinity	15 00				10 00				10.00
Columbia									
Black River							0100		
Big Cane and Melville	20 00								44 (9)
Spring Creek	10 00	3 00	10 00	10 00	10 00	3 00			
Total	\$ 300 00	\$ 235 01	\$ 150 00	\$ 84 95	\$ 214 00	\$ 131 05	\$ - 58 00	\$ 27.80	\$ 72 55

# EXHIBIT III. Table of Missions and Church Extension,—continued. OPELOUSAS DISTRICT.

•	Foreign	Missions	.D	omestic	Missions	CI	hurch E	xtension			Special Contribu-
NAME OF CHARGE.	Assessed.	Paid.		Assessed.	Paid.		Assessed.	Paid.	Educa- tion.	Bible Cause.	tions for Missions and W. M. Soc.
Opelousas	95 00	73 0	0	45 00	26 60		35 00	10 00	5 00		9 00
Washington	45 00	45 0	0	15 00	10 00		15 00	10 00	10 00		71 00
Plaquemine Brule and Rayne	95 00	40 0		45 00	15 00		35 00	16 00			30 00
Lafayette and Indian Bayou		60 0					25 00	18 00			48 15
Abbeville	50 00			20 00			20 00				
New Iberia	90 00			40 (10)			30 00	30 00			
Franklin				10 00	t0 00		7 85	7 85	13 00		
Lake Charles	95 00			45 00	18 00		35 00	15 00	15 00		55 75
Pattersonville and Morgan City		95 0	00	45 00	45 00		35 (10	35 00	15 00	• • • • • • • •	2 60
Sulphur Mine				10.00		٠- ا	10.00				
Grand Cheniere	25 00			10 00	8 00		10 00	5 75	3 70		
Total	\$ 666 25	\$491 8	30 \$	\$ 275 00	\$ 179 60	13	247 85	\$ 147 60	\$ 84 70		\$216 50

### DELHI DISTRICT.

	Foreign I	Missions.	Domestic	Missions	Church E	xtension			Special Contribu-
NAME OF CHARGE.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Educa- tion.	Bible Cause.	tions for Missions and W. M. Soc
Monroe	75 00	25 00	25 00	40 00	28 00	20 00		12 00	19 25
West Monroe	65 00	55 00	23 00	17 60	24 00	5 00	1 00	22 35	
Bastrop	85 00	75 00	21 00	30 25	31 00	20 00		16 00	6 00
Lind Grove	80 00	6 50	30 00	5 00	31 00	5 00			
Delhi	73 00	60 00	25 00	15 00	25 00	10 00		15 00	
Floyd	73 00	63 00	20 00	20 00	27 00	20 00	7 95	1 00	14 60
Lake Providence							26 00		6 25
Oak Ridge	85 00	87 50	30 00	30 00	31 00	31 00			
Richland	75 00	75 00	27 00	27 00	27 00	27 00	10 00		32 30
Harrisonburg	75 00	48 10			12 00	8 00			12 00
Waterproof	60 00	40 00	25 00	10 00	12 00	3 00	5 00		
Oakley	65 00	15 00	22 00	8 50	25 00	5 25	3 00		
Total	\$ 811 00	\$ 550 10	\$ 275 00	\$ 219 35	\$ 273 00	\$154 25	\$ 64 95	\$ 94 35	\$ 204 00

### HOMER DISTRICT.

	Foreign N	Iissions	Domestic	Missions	Church E	xtension			Special
NAME OF CHARGE.	Assessed.		Assessed.	Paid.	Assessed.	Paid.	Educa- tion.	Bible Cause.	Contribu- tions for Missions and W. M. Soc
Homer	90 00	90 00		32 00	30 00	31 00		75 00	50 00
Haynesville	75 50	107 78		26 10			9 75		
Minden	80 00	85 75		25 00	27 15	22 10			
Gibsland	50 00	11 00		5 00	17 00	2 00	1 2 00		
Ringgold	57 50	20 00		10 00	20 00	7 50	3 00		
Sparta	46 65	11 80			15 80				
Saline	25 00	5 00			9 00	1 00			
Arcadia	90 00	61 2			31 42	21 30			73 57
Tulip	57 50	17 20			20 10	7 50			
Summerfield	65 00	10 00			22 70	5 00			
Ruston	90 00	90 0			31 42	31 42			
Vienna	33 33	20 4		5 20	1I 65	4 75			2 50
Vernon	65 00	20 2				14 30			
Indian Village	50 00	50 0			17 50	10 00		1 50	
Downsville	65 00	37 5				10 00			19 75
Farmerville	50 00	40 0				10 00	6 58		
Louisville (Gansville)	26 65	2 3	5 9 60	1 50	9 00		8 60		
Total	\$952 13	\$680 2	0 \$ 361 20	\$ 225 80	\$ 325 84	\$ 177 87	\$ 60 30	\$ 141 78	\$ 244 02

### RECAPITULATION.

New Orleans District	1,987	50 1,98	37 20	516	00	508 25	558-00	478 05	418 55	274 00	894 95
Shreveport District		00 9	30 61	371	15	308 79	285 00	236 15	96 00	88 00	408 91
Alexandria District		00 2	35 01	150	00	84 95	214 00	131 05	58 00	27 80	72 55
Opelousas District		25 49	1 80	275	00	179 60	247 85	147 60	84 70		216 50
Delhi District			50 10				273 00	154 25	64 95	94 32	204 00
Homer District	952	13 6	80 20	361	20	225 80	352 84	177 87	60 30	141 75	244 02
					-						
Total	\$ 5,626	88 4,8	74 92	1,948	35	1,526 74	1,930 69	1,324 97	782 50	625 90	2,040 93
Total last Year	\$ 5,617	0() 4.2	48 18	1.875	50	1,233 57	1,860 05	1,131 20	598 50	807 26	1,500 80
Increase	\$ 9	88 6	26 74	72	85	293 17	70 64	193 77	184 00		540 13
Decrease										181 36	•••

### EXHIBIT IV. Sunday School Table 1889.

### NEW ORLEANS DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers	Teachers.	No. of Scholars.	Money Expend	school Litera-		Money Contri- buted for Mis	sions.	Other Objects.		Children's Day	3
Carondelet St	3		60	400		80	00	162	35	50	00	20	00
Felicity St	2		39		4	01	96	131	85				00
Rayne Memorial	1		18				00						
Moreau	2		15			41	70	108	00				
Plaquemine and Donaldsonville			10	-			00					4	00
Carrollton Avenue and Parker Chapel	2		28				77				92	12	00
Louisiana Avenue	1		20				00		00		06	15	05
Algiers	3		20	198			00					11	75
Baton Rouge	3		29				50		00	21	75	13	57
Gross Tete and False River			6	00		10	60						
Dryades St	1		10				00						
Craps St	1		14				00						
Soraparu and Gretna	2		12			25	00						
Lower Coast Mission	1	-	4	15		• • •							
Total	25	2	285	2201	\$1,1	61	93	\$ 706	45	\$ 300	93	\$ 100	37

<sup>\*</sup>Of this amount \$100 00 was a special donation to the Lower Lower Coast Mission.

### SHREVEPORT DISTRICT.

NAME OF CHARGE,	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday.		Money Contri- buted for Mis- sions.	Othe r Objects.	Children's Day Aid Fund.
Shreveport	1	18	216	97	95		. 405 00	
Mooringsport		12			50			
Caddo	6	3			18			12 00
Mansfield	1	11	95	32	50	1 60		5 05
Many	5 2	2	200	20	00			4 40
DeSoto	2	10	100	10	00			
Sabine		18	150	12	50			
Grand Cane	4			26	15			1
Anacoco	. 8							
Bellewood	. 1				00			
Pleasant Hill					00			
Natchitoches	. 2	10			50			
Coushatta	. 1	-	45		85			
Wesley	. 4				45			
Red River					45			
Valley		1			00			
South Bossier		1					2 50	5 55
North "	1	3 1	2 90	20	70	4 70		•••••
Total	. 60	30	7 2210	\$ 385	73	\$ 13 30	\$ 407 50	\$ 27 00

### ALEXANDRIA DISTRICT,

Big Cane and Melville		6	95	_	65 333		\$	6	60		\$	2	50
Black River	1		45		10	00							
Columbia	2	8	47	1	19	20		6	60				
Vidalia and Trinity					13	30							
AdaCentreville	10				25	00							
Montgomery				6	35	15					1	• • • •	
Sugartown	5	20			11 10	75 00		• • •	• • •			• • •	• • •
Spring Creek	3	15	120		5	00		• • •					
Simmsport					16	25						2	50
Le Compte and Boyce Evergreen and Bayou Boeuf	6	15				-							
Alexandria	3				29 60	04			• •			• • •	
NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expend	ed for school	ture.	Contr	nte :	SIODS.	Other Objects.		Children's Day	

# EXHIBIT IV. Sunday School Table, 1889. OPELOUSAS DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contri- buted for Mis- sions.	Other Objects.	Children's Day Aid Fund.
Opelousas	1 2 5	8 6	56 50	19 25 11 30 75 00	5 00		5 55 5 00 5 55
Plaquemine Brule and RayneLafayette and Indian Bayou2Abbeville	2 3	30 18 16	234 107 105	25 00 20 00	•••••		
New AberiaFranklinLake Charles	2	15 7	75	12 00	6 00		3 00
Pattersonville and Morgan City Sulphur Mine	2	18 15		60 00			
Grand Cheniere	6	16	155	79 95	*****		4 80
Total	25	149	$\frac{-}{1298}$	\$439 25	\$108 35		\$39 65

### DELHI DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contri- buted for Mis- sions,	Other Objects.	Children's Day
Monroe. West Monroe Bastrop. Lind Grove. Delhi Floyd. Lake Providence. Oak Ridge. Richland. Harrisonburg. Waterproof. Oakley.	1 2 1 1 2 4 2 4 3 2 1 3	10 10 12 6 15 20 10 15 10 18 8	105 80 95 30 130 100 62 140 80 75 30	32 00 15 00 17 00 15 00 70 00 30 70 32 00 23 00 8 75 10 50 25 00 6 95	1 75 6 05 2 85 		5 00 2 85 20 00 16 60 4 95 10 00
Total	26	144	1032	\$285 90	\$24 65		\$61 15

### HOMER DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contri- buted for Mis- sions.	Other Ojects.	Children's Day Aid Fun-
Homer	3	25	210	48 00	20 00		
Hayuesville	5			26 90	21 75		
Minden	3	25		29 50	8 75		
Gibbsland	4	30		20 00			3 75
Ringgold			-	6 00			
Sparta				10 + 5			
Saline			# 0 -				
Arcadia	2		244	73 13			11 41
Tulip	3			15 80			4 05
Summerfield	2			9 00			6 75
Ruston	1	13					
Vieuna	5			21 40			3 61
Vernon	3			12 25			
Indian Village	2			20 00			
Downsville				27 50			
	1		, ~-	7 70		25 00	9 00
Louisville, [Gansville]	5	16	130	22 85	1 85		
Total	50	296	2089	\$385 18	\$54 85	\$25 00	\$38 57

### RECAPITULATION.

New Orleans District	25	285	2201	1161	93	706	45	300	93	100	37
Shreveport District	60	307	2210	385	73	13	30	407	50	27	00
Alexandria District	56	247	1681	333	74	6	60			2	50
Opelousas District	25		1298	439	25	108	35			39	65
Delhi District	26	144	1032	285	90	24	65			61	15
Homer District	50	296	2009	385	18	54	85	25	00	31	82
Total	242	1428	10431	2991	73	914	20	783	43	262	49
Total last year	202	1362	9847	2924	56	841	78	*345	00	186	02
Increase	40	66	584	67	17	\$ 72	42	\$388	43	\$ 76	47
Decrease				<b>\$</b> 12	78						

<sup>\*</sup>Contributed last year for Dr. J. Allen's School in China.

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